

#2087 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 346, Nuremberg Day of Judgment, (xlix), The 2725 days from November 10, 1938, Kristallnacht, to April 27, 1946, represent Matthew 27:25, “. . . his blood be on us, and on our children”

Review (from Unsealings #1337–#1340): *The 6-month change.* In Unsealings #1337–#1340, the 6-month change was discussed. Luke 1:36 indicates that John the Baptist was born five (5) to six (6) months before Jesus Christ. Fleshly traditional Christianity has thus assigned December 25 as the date of the birth of the infant son (with roots in the pagan winter solstice celebration of the birth of the sun), with the birth of John the Baptist being considered to have occurred six (6) months earlier, celebrated on St. John’s Day, in conjunction with the pagan celebrations of June 23/24 Midsummer’s Eve and Midsummer’s Day.

The next step is to see (reference Unsealing #1339) that since the father of John the Baptist, Zacharias (Luke 1:5-13), was connected with the Jewish Temple, **the Lord designed that 6-month date changes be particularly associated with the theme of a *second* (but counterfeit) Media-Persia, and the rebuilding of the Temple.** This is why (revealed in Unsealing #1340) the regime of Mohammed Reza Shah, the Shah of Iran (the land of the Persians), fell on January 16, 1979, while exactly 6 months later, on July 16, 1979, the Saddam Hussein-led regime arose in Iraq. The Lord’s purpose is to show the link between the two regimes in their respective roles as a *pretender second* (but counterfeit) ‘Cyrus the Great’ Media-Persia and a *pretender second* Babylon (*pretender* Babylon the Great). The nation that would be playing the role of the *real second* (but also ultimately counterfeit) ‘Cyrus the Great’ Media-Persia as well as the *real second* Babylon, or Babylon the Great, would be the United States of America. Furthermore, as the *second* (but counterfeit) Media-Persia, the United States has played the role of the deliverer of the Jews back to the promised land of Israel.

Key Understanding #1: 2725 days. The Lord ordained 2725 days from (a) November 10, 1938, Kristallnacht, which represented the beginning of the Holocaust, to (b) April 27, 1946, which was 6 months less 11 days before the October 16, 1946, ‘Yom Kippur’ hangings at Nuremberg of ten leading Nazi figures, to represent the fulfillment of Matthew 27:25, “Then answered all the people, and said, his blood be on us, and on our children.”



Key Understanding #2: The reason for the 6 months (less 11 days) between the ending date of April 27, 1946, and the Nuremberg judgments of October 16, 1946. As the *second* (but

counterfeit) Media-Persia, the United States would play the role of the deliverer of the Jews back to the promised land of Israel. A major event in the deliverance of the Jews back to the promised land of Israel was the Final Judgment hanging of the ten Nazi leaders on October 16, 1946. Therefore, because 6 months is prophetically tied to the Media-Persian deliverance of the Jews and the rebuilding of the Temple, the Lord ordained the time period of 2725 days that began with the Kristallnacht date of November 10, 1938, to end 6 months (less 11 days) before October 16, 1946.

Matthew 27:19, 24-26 (KJV) When he [Pilate] was set down ON THE JUDGMENT SEAT [the judge's seat, probably a raised stone platform in the open court of the Praetorium (Pilate's residence in Jerusalem) representing the place of final sentence], his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, HIS BLOOD BE ON US, AND ON OUR CHILDREN.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

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