

#2088 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 347, Nuremberg Day of Judgment, (I), The time period from Kristallnacht, November 10, 1938, which is considered a *beginning event* of the Holocaust, to the ‘Yom Kippur’ Nuremberg Judgments of October 16, 1946 – an *ending event* of the Holocaust – fulfills Matthew 27:25, “. . . his blood be on us, and on our children”

Matthew 27:19, 24-26 (KJV) When he [Pilate] was set down ON THE JUDGMENT SEAT [the judge’s seat, probably a raised stone platform in the open court of the Praetorium (Pilate’s residence in Jerusalem) representing the place of final sentence], *his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.*

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, HIS BLOOD BE ON US, AND ON OUR CHILDREN.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.



Because there were 2725 days from November 10, 1938, Kristallnacht, to April 27, 1946, which was 6 months less 11 days before the October 16, 1946, ‘Yom Kippur’ Nuremberg Judgments, and because there were 2725 days from May 1, 1939 – 4 months before the September 1, 1939, start of World War II – to the same October 16, 1946, ‘Yom Kippur’ Nuremberg Judgments, it is clear that . . .

Key Understanding: The meaning of the time period from Kristallnacht to Nuremberg. The time period between the two events of Kristallnacht, which is considered a *beginning event* of the Holocaust, and the Nuremberg hangings of October 16, 1946 – an *ending event* of the Holocaust – represents and fulfills Matthew 27:25, “. . . his [atoning] blood be on us, and on our children.”



November 10, 1938,
Kristallnacht



The time period of
Matthew 27:25, “his
[atoning] blood be on us,
and on our children.”



October 16, 1946,
Nuremberg Judgment

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