

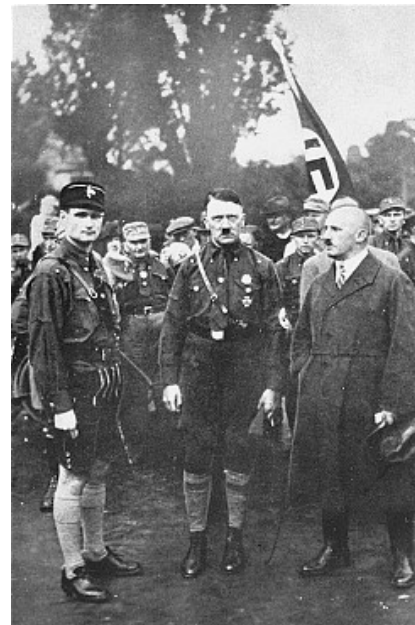
#2090 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 349, Nuremberg Day of Judgment, (lii), Julius Streicher and the Mockers and the Strikers of Jesus Christ: Julius Streicher

Key Understanding: *Julius Streicher*. Julius Streicher has been described as “the man who persuaded a nation [Germany] to hate Jews.”

Here are the first two paragraphs of a long article on Julius Streicher from the Jewish Virtual Library:

Through his words and his deeds Julius Streicher assumed for himself the unofficial title of “Jew-baiter Number One” of Nazi Germany. For the course of some twenty-five years, Streicher educated the German people in hatred and incited them to the persecution and to the extermination of the Jewish race. He was an accessory to murder, on a scale perhaps never attained before.

*Streicher was born in 1885. He became a school teacher in Nürnberg and formed a party of his own, which he called the German Socialist Party. The chief policy of that party was anti-semitism. In 1922 he handed over his party to Hitler, who wrote a glowing account of Streicher’s generosity in *Mein Kampf*.*



Here is **#2090–Doc 1**, from the Holocaust Encyclopedia of the United States Holocaust Memorial Museum, on the life and death of **Julius Streicher**.

[Click here](#) for **#2090–Doc 1**

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Review (from Unsealings [#2050](#) and [#2089](#)): The Lord ordained Julius Streicher to cry out “Purim Fest 1946!” because Nazi Germany was indeed playing the role of a *second* Haman, while the United States was playing the role of the *second* (but *counterfeit*) Media-Persian deliverer of the Jews.

Esther 9:19, 28 (KJV) Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

*28 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that **these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.***

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