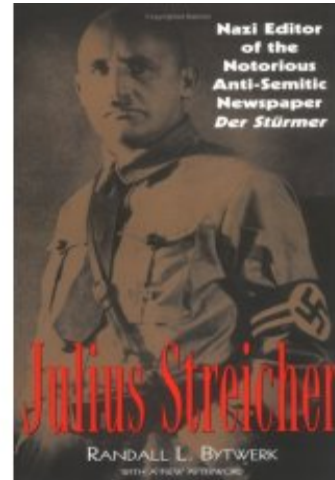


**#2091 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 350, Nuremberg Day of Judgment, (liii), Julius Streicher and the Mockers and the Strikers of Jesus Christ: Streicher and Striker**

**Streicher and Striker.** *A Dictionary of Surnames* says that the German surname Streicher is the same as the English surname Striker, or the Flemish surname De Strycker. It comes from an occupational name for someone whose job was to fill level measures of corn by passing a flat stick over the brim of the measure, thus removing the heaped excess, with the word *strike* coming from Old English *striccan*, with the meaning behind it being to *stroke*.



**Luke 22:63-65 (KJV) AND THE MEN THAT HELD JESUS MOCKED HIM, AND SMOTE HIM. 64 And when they had blindfolded him, THEY STRUCK HIM ON THE FACE, and asked him, saying, Prophecy, who is it that smote thee?**

**65 And many other things blasphemously spake they against him.**

***Galatians 6:7 (KJV) Be not deceived; GOD IS NOT MOCKED: for whatsoever a man soweth, that shall he also reap.***

**Key Understanding: Julius Streicher and the mockers and the strikers.** The Lord ordained a man named Streicher to be at the forefront of the Nazi Holocaust of the Jews, because – after the rejection of Jesus Christ (as the Day of Atonement High Priest) by the high priest of the Jews, Caiaphas – “*the servants DID STRIKE him [Jesus Christ] with the palms of their hands*” (Mark 14:65). Soon, in the events that would take Jesus Christ to the cross, the Jews would respond to Pontius Pilate, “*his blood be on us, and on our children*” (Matthew 27:25), and thus the Lord ordained *the strikers* in Mark 14:65 to point to the Jewish people as a whole as the strikers of Jesus Christ, and subsequently and consequently to face the reality of “*his blood be on us, and on our children*” (Matthew 27:25), through the person of Julius Streicher. Jesus Christ was mocked at the same time that he was being struck (Luke 22:63-65). But God will not be mocked, and the fulfillment of that is His mocking of the mocking and striking of his Son through Julius Streicher.

***Mark 14:53-65 (KJV) And they led Jesus away to the high priest [Caiaphas]: and with him were assembled all the chief priests and the elders and the scribes.***

***54 And Peter followed him afar off, even into the palace of the high priest [Caiaphas]: and he sat with the servants, and warmed himself at the fire.***

***55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.***

***56 For many bare false witness against him, but their witness agreed not together.***

57 *And there arose certain, and bare false witness against him, saying,*  
58 *We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.*  
59 *But neither so did their witness agree together.*  
60 *And the high priest [Caiaphas] stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?*  
61 *But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?*  
62 *And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.*  
63 *Then the high priest [Caiaphas] rent his clothes, and saith, What need we any further witnesses?*  
64 *Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.*  
65 *And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and **THE SERVANTS DID STRIKE HIM WITH THE PALMS OF THEIR HANDS.***

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