

#2097 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 356, Nuremberg Day of Judgment, (lix), The Hel Spit: The First Partition of Poland transferred the Polish Corridor and Gdansk (Danzig) from Poland to Prussia (which evolved into Germany)

Key Understanding #1: *The first partition.* The First Partition of Poland, in 1772, transferred the Polish Corridor, Hel Spit, and Gdansk (Danzig) from Poland to Prussia (which evolved into Germany).

Here is #2097–Doc 1, illustrating that the First Partition of Poland transferred to Prussia the region of what became known later as the Polish Corridor.

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Key Understanding #2 (which is the same as is in the three previous Unsealings): *The dispute over the Polish Corridor, which included Hel Spit.* The Polish Corridor refers to a corridor of land that allowed Poland to be linked to the Baltic Sea, which encompassed land that belonged to Germany in World War I, and, furthermore, which now split in two what was part of Germany during World War I. Adolf Hitler’s premise for beginning World War II significantly surrounded the dispute over the city of Danzig (Gdansk, Poland today) and the Polish Corridor, which included Hel Spit. The spiritual/prophetic and even historical point is that the Lord ordained the land (the Polish Corridor) that included the Hel Spit to be directly linked to Hitler’s excuse for the invasion and occupation of Poland – which led to the death of millions of Jews – for the purpose of illustrating that the Lord was not going to be mocked concerning the mocking of, spitting upon, striking of, and crucifixion of his Son, Jesus Christ.



“Danzig is German”. Postage stamp issued by Nazi Germany to celebrate the annexation of Danzig by the Third Reich after the invasion of Poland.

Mark 14:63-65 (KJV) Then the high priest [Caiaphas] rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

*65 **AND SOME BEGAN TO SPIT ON HIM**, and to cover his face, and to buffet him, and to say unto him, Prophecy: and **THE SERVANTS DID STRIKE HIM WITH THE PALMS OF THEIR HANDS.***

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