

#2107 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 366, Nuremberg Day of Judgment, (Ixi), The Hel Spit: The start of World War II on September 1, 1939, which was attached to Hel Spit, was an integral part of the ‘Matthew 27:25’ 2725 days from May 1, 1939, to October 16, 1946

Unsealing #2086 was about the 2725 days from May 1, 1939, to October 16, 1946, represent[ing] Matthew 27:25, “. . . *his blood be on us, and on our children.*” Here is a review of the Key Understandings of Unsealing #2086.

Review (from Key Understanding #1 of Unsealing #2086): *The 2725 days.* The Lord ordained 2725 days from (a) May 1, 1939, which was exactly 4 months before the September 1, 1939, start of World War II, to (b) the October 16, 1946, hanging at Nuremberg of ten leading Nazi figures, 11 days after Yom Kippur (October 5, 1946), to represent the fulfillment of Matthew 27:25, “*Then answered all the people, and said, his blood be on us, and on our children.*” This fits, of course, for the Day of Atonement (Yom Kippur) is essentially about the atoning blood of Jesus Christ, of which the Jews were speaking of when they responded to Pilate, “. . . *his blood be on us, and on our children.*”



Review (of Key Understanding #2 of Unsealing #2086): *The reason for the 4 months.* The Lord could have ordained 2725 days from the *beginning* event of the start of World War II to the *ending* event of the hangings at Nuremberg to make the point that those events were a major part of the fulfillment of Matthew 27:25. However, the Lord included the 4 months (from May 1, 1939, to September 1, 1939) leading up to the *beginning* event of the September 1, 1939, invasion of Poland and start of World War II by Hitler to actually *further* verify that the Nazi Holocaust and the Nuremberg hangings were pointing to Matthew 27:25. The fact that further verification is provided by the 4 months from May 1, 1939, to September 1, 1939, comes from the understanding that the entire matter of the Holocaust and Nuremberg hangings surrounds Yom Kippur (the Day of Atonement) combined with the rejection by the Jews of Jesus Christ as the Yom Kippur High Priest that died for their sins, all of which – as has been thoroughly studied in the Unsealings – begins with Genesis 4:4 and the *proper* sacrifices of Abel. The 4 months point to Genesis 4:4.

Key Understanding #1 (of this Unsealing #2107): *Hel Spit and the 2725 days of Matthew 27:25. The start of World War II on September 1, 1939, which was attached to Hel Spit,*

was an integral part of the ‘Matthew 27:25’ 2725 days from May 1, 1939, to October 16, 1946.

Key Understanding #2 (of this Unsealing #2107): **Mark 14:65** (below) goes with *Hel Spit* and the beginning of World War II, while **Matthew 27:24-26** (below) goes with the end of World War II as represented by the final judgment of the leading Nazi figures on October 16, 1946. The Lord’s ordainment of Hel Spit to be associated with September 1, 1939, and the start of World War II, and to be a strategic part of the ‘Matthew 27:25’ 2725 days from May 1, 1939, to October 16, 1946, clearly connects the passage of Mark 14:63-65 with Matthew 27:24-26.

Mark 14:63-65 (KJV) Then the high priest [Caiaphas] rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 **AND SOME BEGAN TO SPIT ON HIM**, and to cover his face, and to buffet him, and to say unto him, Prophecy: and **THE SERVANTS DID STRIKE HIM WITH THE PALMS OF THEIR HANDS.**

Matthew 27:24-26 (KJV) When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, **HIS BLOOD BE ON US, AND ON OUR CHILDREN.**

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.



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