

#2138 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 397, **The History of the Pale of Settlement, (xxiv), Lazarus’s Paradise vs. Hell**

Key Understanding: *The paradise of Lazarus vs. hell.* With Luke 16:19-31 and Lazarus dwelling in Abraham’s bosom-paradise as the background, the Lord ordained Lazarus – Emma Lazarus through her poem *The New Colossus* – to represent America as the “Promised Land,” or *paradise*, for the Jews *in contrast to* the Russian Pale of Settlement (from which they came) representing *hell* – for the Pale of Settlement literally would become a part of the prophetic fulfillment of the Pale Horse and its rider, Death, with Hell following.

The paradise of Lazarus

vs.

Hell

*Revelation 6:8a (KJV) And I looked, and behold **A PALE HORSE**; and his name that sat on him was **DEATH, AND HELL**, followed with him.*



Luke 16:19-31 (KJV) There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was **a certain beggar named LAZARUS**, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from **THE RICH MAN’S TABLE**: moreover the dogs came and licked his sores.

22 And it came to pass, that **THE BEGGAR** [Lazarus] **DIED**, and was carried by the angels into **ABRAHAM’S BOSOM**: **THE RICH MAN ALSO DIED**, and was buried;

23 And **IN HELL** he lift up his eyes, being in torments, and seeth Abraham afar off, and **LAZARUS IN HIS** [Abraham’s] **BOSOM**.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for **I AM TORMENTED IN THIS FLAME.**

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

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