

#2227 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 486, **The Pale Horse, (lxxxiii), By the waters of Babylon the Great**

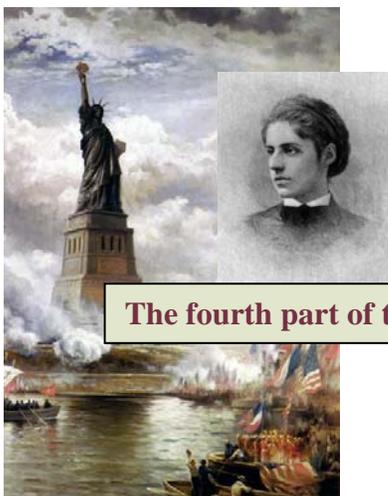
Emma Lazarus and “By the Waters of Babylon.” Shortly before her death on November 19, 1887, prose-poems written by Emma Lazarus appeared in the March 1887 issue of *Century Illustrated*, a popular American magazine. Their collective title was “By the Waters of Babylon.” “By the waters of Babylon” is a common expression and theme taken from Psalm 137. It is a psalm about the Jewish people in exile in Babylon after the Babylonian conquest of Jerusalem in 586 B.C. The rivers (or waters) of Babylon are the Euphrates River and its tributaries. Rabbinical sources attribute the poem to the prophet Jeremiah. The common themes in Emma Lazarus’s “By the Waters of Babylon” are the Jewish diaspora and the sorrows of Jewish exile.

*Psalms 137:1 (KJV) **BY THE RIVERS OF BABYLON**, there we sat down, yea, we wept, when we remembered Zion.*

Key Understanding: The Jewish captivity in Babylon and the second Babylon, Babylon the Great. The Lord ordained Emma Lazarus’s “By the Waters of Babylon” – which contained the common theme of the Jewish diaspora – to be published shortly before her death for the prophetic purpose of revealing and emphasizing that the Jews arriving in the United States of America from the Pale of Settlement were arriving in Babylon the Great, which sits upon many waters. The paradise of Lazarus was Babylon the Great!

Babylon the Great

The paradise of Lazarus



The fourth part of the world

The Jewish paradise



*Psalms 137:1-9 (KJV) **BY THE RIVERS OF BABYLON**, there we sat down, yea, we wept, when we remembered Zion.*

*2 We hanged our harps upon the willows in the midst thereof.
3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.
4 How shall we sing the LORD'S song in a strange land?
5 If I forget thee, O Jerusalem, let my right hand forget her cunning.
6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.
7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.
8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.
9 Happy shall he be, that taketh and dasheth thy little ones against the stones.*

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