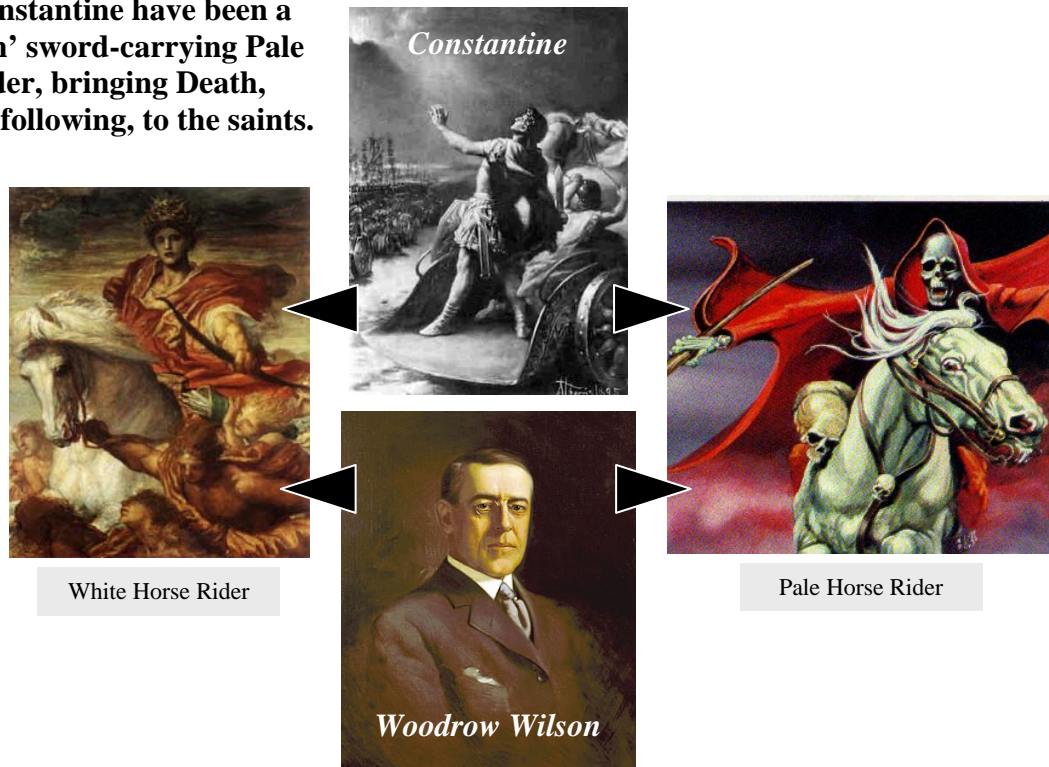


#2280 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 539, **The Pale Horse, (cxxxvi), Constantine and Woodrow Wilson as White Horse Riders and Pale Horse Riders**

The unique historical and prophetic relationship between Constantine and Woodrow Wilson has been covered extensively in Constantine the Great and Woodrow Wilson (Unsealings #661–#662), Constantine the Great and Woodrow Wilson, II (Unsealings #743–#786), and Unsealing #1050.

The critical understandings were as follows: the spirit of Constantine was Making the World Safe for *Christianity*, while the spirit of Woodrow Wilson was Making the World Safe for *Democracy*. Remember, there is a natural timeline of history that stretches from Constantine to Woodrow Wilson, with Constantine representing the beginning of the *Second Rome Christian Autocracy* (and the birth of the Greek Orthodox Byzantine Empire), which carried through all the way to the end of the *Third Rome Christian Autocracy* of the ruling Romanov Dynasty (and the Eastern Orthodox Russian Empire), which gave way to the *Fourth Rome Christian Democracy* of the United States. In those roles, Constantine and Woodrow Wilson were each White Horse Riders.

Key Understanding: *Constantine and Woodrow Wilson as white horse riders and pale horse riders. However, with the help of the Lord’s clue by way of Constantine’s father, Constantius Chlorus, the Pale, it is clear that just as Woodrow Wilson was a ‘Christian’ sword-carrying Pale Horse Rider, bringing Death, with Hell following, to the saints, so too would Constantine have been a ‘Christian’ sword-carrying Pale Horse Rider, bringing Death, with Hell following, to the saints.*



Revelation 6:8 (KJV) And I looked, and behold A PALE HORSE: and his name that sat on him was DEATH, AND HELL followed with him. And power was given unto them over THE FOURTH PART OF THE EARTH, to kill (i) with sword, and (ii) with hunger, and (iii) with death, and (iv) with the beasts of the earth.



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