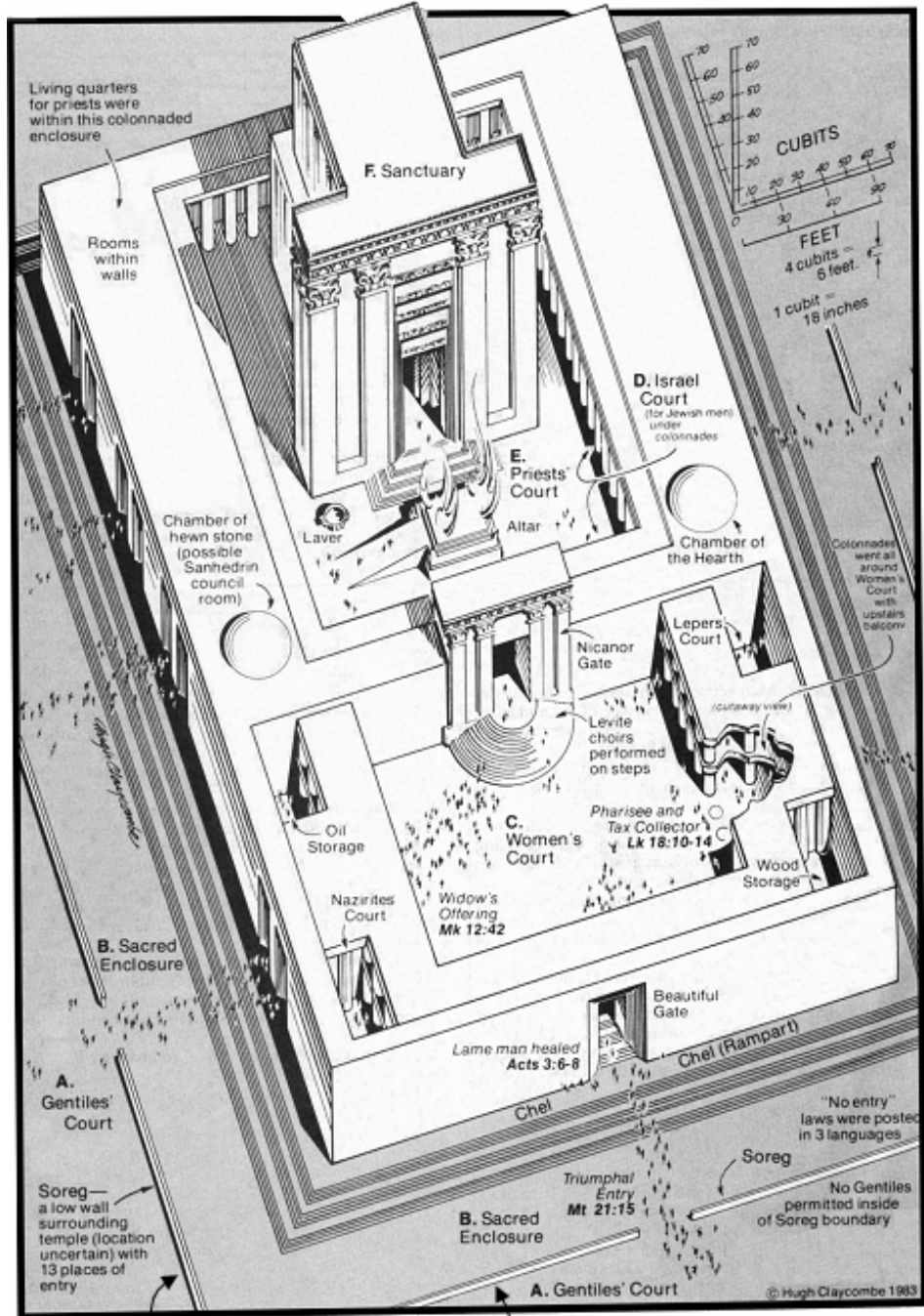


#2327 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 586, **Hebron Massacre of August 23-24, 1929, (ix), The middle wall of partition**

*Ephesians 2:11-14 (KJV) Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 For he is our peace, who hath made both one, **AND HATH BROKEN DOWN THE MIDDLE WALL OF PARTITION BETWEEN US;***



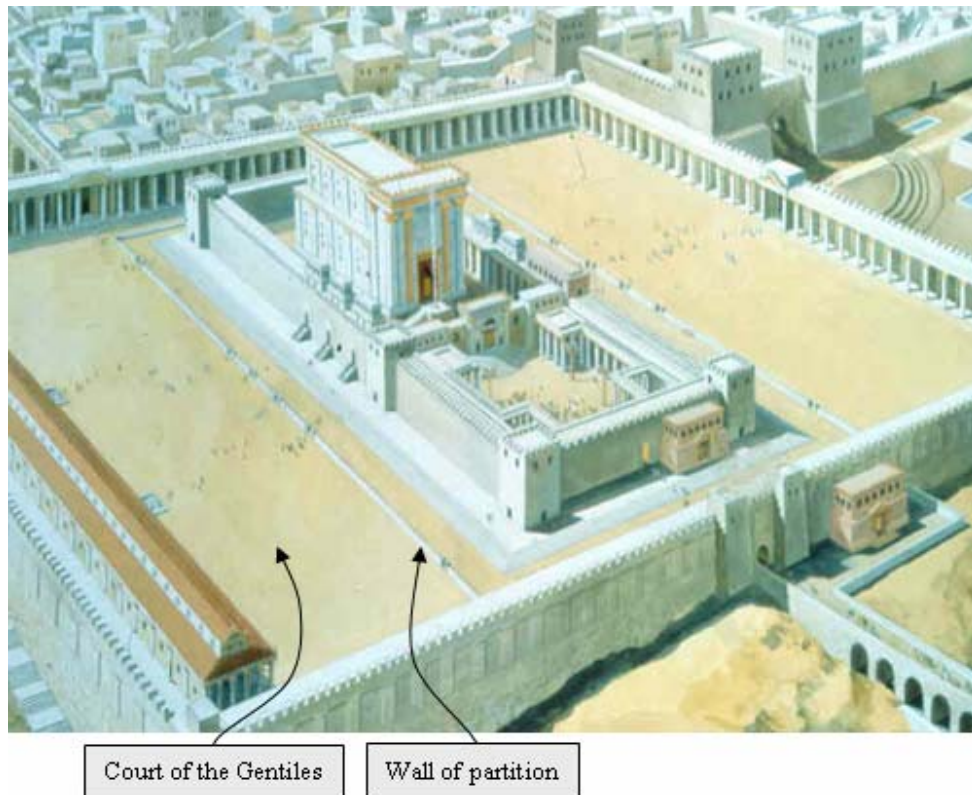
The Soreg – wall of partition

Key Understanding #1: *The middle wall of partition.* There was a wall that separated an outer court of the Temple – the Court of the Gentiles – from the court of the Jews. No Gentiles were permitted inside this wall of partition. In the time of Herod, stern signs were placed on the low barricade (of the wall of partition – called the Soreg) throughout the court warning Gentiles not to come any closer to the Temple. If a Gentile violated these warnings, he could lose his life. Gentiles who were not complete converts could enter the Court of the Gentiles (open to both Jews and Gentiles) to learn and study Judaism, but they were not allowed to participate in ritual worship.

Key Understanding #2: The ‘middle wall of partition’ is prophetically found in the Daniel 9:27 “peace covenant” of the Daniel 9:26 antichrist “*prince that shall come.*”

*Daniel 9:26-27 (KJV) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of **THE PRINCE THAT SHALL COME** shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

*27 And he shall confirm **THE COVENANT** with many for **ONE WEEK**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*



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