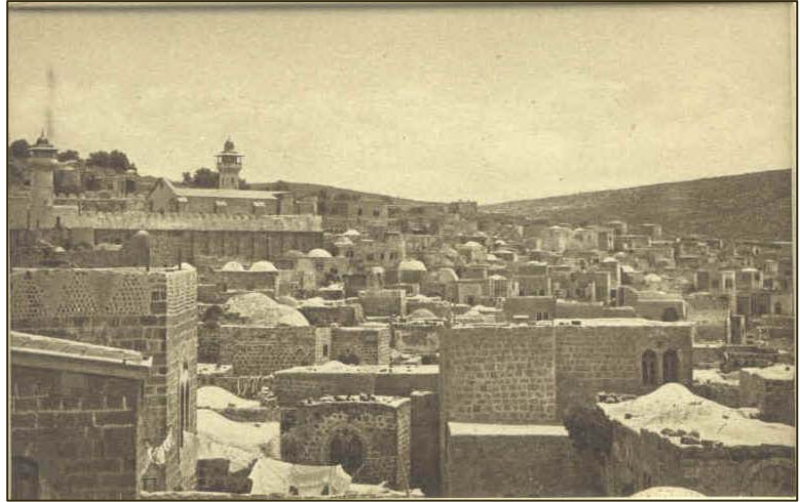


#2330 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 589, **Hebron Massacre of August 23-24, 1929, (xii), The troubles travel from Jerusalem to Hebron**

In 1929, what was the relationship like between the Jewish Community of Hebron and their Arab neighbors? The Arabs spoke, aside from Arabic, Yiddish and Ladino. The Jewish women would leave their small children with the Arab neighbors when they went to the market. The Jews and Arabs were very accustomed to each other – the Jewish Quarter of Hebron having been founded some 450 years prior.



A 1921 photograph of Hebron

What happened over those fateful 24 hours (of the Hebron Massacre)? Here are portions of “The Scroll of Blood” excerpted and translated from “*The Book of Hebron*” by Oded Avishar. [] denote editor’s note.

Thursday, 16 Av 5689 (August 22, 1929)

Members of the Haganah arrived in Hebron from Jerusalem. They requested to leave weapons in Hebron, in the bank, so as not to be found and confiscated by the British police. [The Jews in Hebron refused the weapons. They responded by saying that they had nothing to worry about. Hebron’s Arabs were their friends. They had no need for weapons.]



Friday, 17 Av 5689 (August 23, 1929)

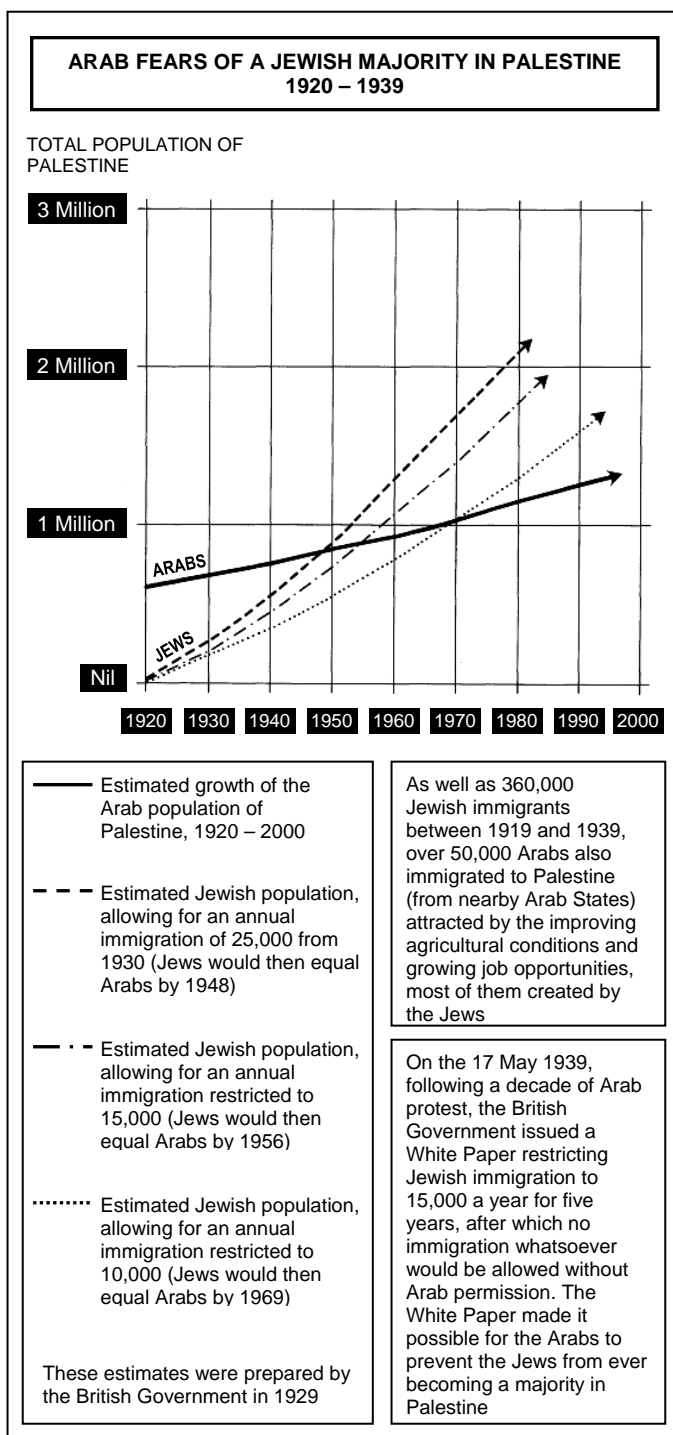
At 2:30 in the afternoon a young Arab was seen on a motorcycle, arriving from Jerusalem. He announced to all of Hebron’s Arabs that the blood of thousands of Jerusalem Arabs had been shed. He called on Hebron’s Muslims to seek revenge. Hebron’s Arabs were noticeably excited, especially after tens of automobiles from Jerusalem began arriving in Hebron, notifying the Arabs of riots in Jerusalem. Arabs called for revenge from rooftops of cars. [In 1923 the British had appointed Amin el-Hussainei (Feisal’s grandfather) as grand Mufti of Jerusalem. (He later planned, with Hitler in Berlin, the “final solution to the Jewish problem” in Eretz Yisrael, when Rommel’s forces entered the area.) Hussainei had been inciting for years, but now spread rumors that the Jews were conquering the Temple Mount in Jerusalem.]

A mass of frenzied Arab rioters proceeded towards the (Hebron) Yeshiva. The hour was late and it was nearly Shabbat. For this reason the study hall was empty, with the exception of two people: the custodian and one student, nicknamed the “matmid”, or perpetual student, Shmuel Rosenhaltz, from Lita. He was already dressed in his Shabbat clothing, and was studying his daily lessons. When the murderers appeared at the entrance to the Yeshiva, their faces full of madness and their eyes shining like those of wild animals, holding knives and daggers, the Yemenite custodian managed to jump into a water pit and hide there. Rosenhaltz, the perpetual student, engrossed in his studies, continued concentrating on his Gemara, totally unaware of the impending danger. Suddenly, hundreds of stones flew into the Yeshiva. A large stone hit Rosenhaltz in the head, stunning him. Blood poured from the wound onto the pages of the Gemara. In shock, he stood and ran towards the door. Within moments he was stabbed by tens of Arabs. He fell on the Yeshiva floor, lying in his blood, the first victim of the Arab mob.

An English officer declared: “All Jews should remain in their houses on Shabbat, and shouldn’t be seen outside. I am responsible for their lives.”

[Source: Originally from a now-defunct internet site <http://www.hebron.org.il/1929/1929txt.htm>]

[Note: The written content *above* appeared on charts #6448–#6449 of *The Birth of Arafat*, tape #11 of the *Wall Street Series*, 3-03-99. The chart-table “Arab fears of a Jewish Majority in Palestine, 1920-1939” appeared on chart #6444.]



Key Understanding: From the Hebron Massacre to September 13, 1993. The 1929 Hebron Massacre represented a beginning to the prophetic story that (i) led to the September 13,

1993, Oslo Accord, and that (ii) revolves around the scriptural verses of Ephesians 2:14 and Daniel 9:27.

Ephesians 2:14 (KJV) For he is our peace, who hath made both one, AND HATH BROKEN DOWN THE MIDDLE WALL OF PARTITION BETWEEN US:

Daniel 9:26-27 (KJV) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of THE PRINCE THAT SHALL COME shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for ONE WEEK: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

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