

#2331 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 590, **Hebron Massacre of August 23-24, 1929, (xiii), August 24, 1929**

Shabbat – Saturday, 18 Av 5689 - (August 24, 1929)



Hundreds of Arabs surround Eliezer Dan (Don) Slonim's house. (Slonim was the great grandson of Menucha Rachel [Shneerson] Slonim, granddaughter of the "Admor HaZaken" – "Ba'al HaTania.") They charged the house in fury. The air shook with screams from unspeakable atrocities. Over seventy people sought refuge here, including Yeshiva students, and family members, who thought this to be the most secure place in Hebron. For Eliezer Dan Slonim was highly esteemed by the Arabs. He was the director of the local English-Palestine bank whose many clients were Arabs, and was the sole Jewish member of the Hebron Municipal Council. He had many friends among the Arab elders and they had promised to protect him. Therefore, many families gathered at his home, for fear of the Arab mobs, hoping to find here refuge and safety.

Wrapped in their prayer shawls and full of fear, the men stood and prayed in the morning Sabbath services. Suddenly the house exploded with the sound of broken glass. Yeshiva students moved furniture to the front door to prevent it from being forced open.

For over fifteen minutes the sound of metal bars and axes pounding at the door filled the air, along with the horrid screaming of the people inside. Suddenly a hole appeared in the door. Gunshots thundered. Mr. Vilanski is hit in the face and badly hurt. A bullet hits a Yeshiva student, Yisrael Mordechai Kaplan, killing him. Voices screaming "Shema Yisrael" fill the house.

The murderers enter the house through the door on the roof. The front door is forced open. Eliezer Dan Slonim shoots his pistol. A metal bar splits open his head, his weapon flying from his hand. Death screams fill the house.

*[The British police stood by the entire day and did almost nothing. Most of the police were unarmed. Towards evening, two Arabs approached an English policeman on horseback. Feeling threatened, he removed his gun from its holster and fired into the air. Hearing the gunshots, the Arab mobs immediately dissipated. The riot came to an end. **Sixty-seven Jews were killed** and hundreds wounded. The survivors were herded into the basement of the police station at Beit Romano and left there for three days. The Arabs rampage their houses, stealing and destroying*



**Eliezer Dan & Hannah Slonim
Rabbi Avraham Ya'akov and
Yenta Orlanski-parents of
Hannah and Aaron Slonim
All murdered August 24, 1929**

Jewish property, undisturbed. A minion of 10 men was allowed to participate in the funeral for the murdered Jews, held at night, in the ancient Jewish cemetery in Hebron. After three days the Jews were loaded into cars and sent to Jerusalem, exiled from their homes, the city of the Patriarchs. For the first time in hundreds of years, Hebron had no Jewish residents.]

[Note: The written content *above* appeared on chart #6450 of *The Birth of Arafat*, tape #11 of the *Wall Street Series*, 3-03-99.]

Key Understanding: *From the Hebron Massacre to September 13, 1993. The 1929 Hebron Massacre represented a *beginning* to the prophetic story that (i) led to the September 13, 1993, Oslo Accord, and that (ii) revolves around the scriptural verses of Ephesians 2:14 and Daniel 9:27.*

*Ephesians 2:14 (KJV) For he is our peace, who hath made both one, **AND HATH BROKEN DOWN THE MIDDLE WALL OF PARTITION BETWEEN US;***

*Daniel 9:26-27 (KJV) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of **THE PRINCE THAT SHALL COME** shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

*27 And he shall confirm the covenant with many for **ONE WEEK**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*

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