

**#2332** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 591, **Hebron Massacre of August 23-24, 1929, (xiv), At the home of Eliezer Dan (Don) Slonim**



Twenty-two died in the home of Eliezer Dan (Don) Slonim and he the first of them, on the morning of August 24. His heroic martyrdom in death was characteristic of the man. With him died his wife Hannah, and their little son Aaron.

(Slonim's) interest in the Yeshiva knew no bounds and his services were invaluable. Most characteristic of him, Eliezer Dan acted without show and without ostentation. No one knows how many times he stepped in to save the Yeshiva or one of its people in time of trouble . . . His love of Palestine as a whole and Hebron in particular was infinite. He was offered a position in Tel Aviv that would pay him a larger salary than he was getting. He declined. He did not wish to leave Hebron . . . He knew the Arabs well and was on terms of best friendship with them. On cold nights during the rainy season, when the best Arab homes are none too comfortable, the local Sheiks were accustomed to gather in Eliezer Dan's house, to talk, play chess, and drink black Arabian coffee. He got along so well with them that even now it seems unbelievable that he was killed by Arabs. And indeed, he could have saved himself on the basis of this friendship.

. . . A number of Arabs came knocking at his door. Give out the strangers you are harboring there they cried, and we will spare you and your kinfolk. His answer, a culminating step in his martyrdom, was characteristic of the man: "I have no strangers here; only my brethren!"

Eliezer Dan had a revolver, which he was licensed to carry because of his position in the bank. When they shattered the door, the Arabs found themselves facing Eliezer Dan, revolver in hand; behind him, the huddled crowd of women and children. Eliezer Dan pulled the trigger. The revolver had never been used. It jammed. They sprang upon him, and so he was the first to die. Hannah was not killed by the Arabs. She died there because her heart burst when she saw her husband murdered.

Little Aaron was killed. Hannah's parents were killed. Twenty-two in all died in Eliezer Dan's house. Twenty-two martyrs. Their souls rest in peace.

There were no arms in the house – except Eliezer Dan's revolver that failed. The people were defenseless. Two were saved in that house as by a miracle. A girl of fifteen, Hannah's sister, was pushed into a closet by Lezer Yanishker – one of the students at the Yeshiva. Yanishker, twenty-four years old, powerfully built, was known as the giant of the Yeshiva. He held the girl confined in the closet during the massacre. When she saw her parents killed – she was watching through a crack in the door of the closet – she would have screamed. Yanishker held her mouth – held it so tightly that her lips were swollen and distorted for weeks after.

[Source: Originally from a now-defunct internet site <http://www.hebron.org.il/1929/1929txt.htm>]

[Note: The content above is a portion of what appeared on charts #6451–#6452 of *The Birth of Arafat*, tape #11 of the *Wall Street Series*, 3-03-99.]



Slonim family, some killed in the 1929 Hebron Massacre, identified by Shlomo Slonim, son of Eliezar Don Slonim: (left to right) Rabbi Yaakov Yosef Slonim (married Chaya Tzvia Sarasohn); Eliezar Don Slonim (son of Rabbi Y. Y. Slonim), killed in the Hebron Massacre in 1929; Rabbi Moteh bar Slonim (father of Rabbi Schneer Zalman Slonim); Mendel Slonim (standing, brother of Rabbi Y. Y. Slonim); Rabbi Schneer Zalman Slonim (father of Rabbi Y. Y. and Mendel Slonim); Yitzcak Levi Slonim (son of Rabbi Y. Y. Slonim).

**Key Understanding: From the Hebron Massacre to September 13, 1993. The 1929 Hebron Massacre represented a *beginning* to the prophetic story that (i) led to the September 13, 1993, Oslo Accord, and that (ii) revolves around the scriptural verses of Ephesians 2:14 and Daniel 9:27.**

***Ephesians 2:14 (KJV) For he is our peace, who hath made both one, AND HATH BROKEN DOWN THE MIDDLE WALL OF PARTITION BETWEEN US:***

*Daniel 9:26-27 (KJV) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of THE PRINCE THAT SHALL COME shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

*27 And he shall confirm THE COVENANT with many for ONE WEEK: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*

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