

#2340 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 599, **Hebron Massacre of August 23-24, 1929, (xxii), The similar themes of (a) the wall (of partition) *breaking down* and (b) the Wall Street Crash**

Key Understanding #1: Because the August 24, 1929, Hebron Massacre is a part of the overall prophetic picture that surrounds Ephesians 2:14, *For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us*, the massacre can be called the ‘wall of partition’ Hebron Massacre. The August 23-24, 1929, ‘wall of partition’ Hebron Massacre came exactly 2 months before the October 24, 1929, Wall Street Crash.



Ephesians 2:14 (KJV) For he is our peace, who hath made both one, AND HATH BROKEN DOWN THE MIDDLE WALL OF PARTITION BETWEEN US:

The theme of Ephesians 2:14 is clearly tied to the event of the ‘Western Wall’ Hebron Massacre of August 23-24, 1929.

Key Understanding #2: *Constructing the wall of division between Jews and Arabs.* Of course, the Hebron Massacre, instead of *breaking down* a wall of division between Jews and Arabs, *constructed* a wall of division between Jews and Arabs (representing a *breaking down* of the *relationship* between Jews and Arabs), though its construction of a wall of division between Jews and Arabs became directly related to the September 13, 1993, Oslo Accord covenant, which was a *counterfeit* of Ephesians 2:14, and which then *did* represent a *breaking down* of the middle wall of partition between Jews and Arabs.

Key Understanding #3: *'Breaking down' and 'crash'.* Ultimately, the “*breaking down*” of the *relationship* between Jews and Arabs on August 24, 1929, is to be correlated with the similar theme of “*crash*” associated with Wall Street exactly 2 months later on October 24, 1929, though ultimately the theme of the Wall Street *Crash* is prophetically associated with the *breaking down* of the *wall* of partition between Jews and Arabs. The reason for the double meanings and double relationships will become more apparent later.

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