

#2372 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 631, **Building the Christian-Jewish-Arab Temple, (x), Repeat of Unsealing #955 to understand the building of the *Christian* House of God (Temple of God) through Making the World Safe for Democracy**

**Note: The final part of Unsealing #955, which was about John F. Kennedy, is not included in this repeat.**

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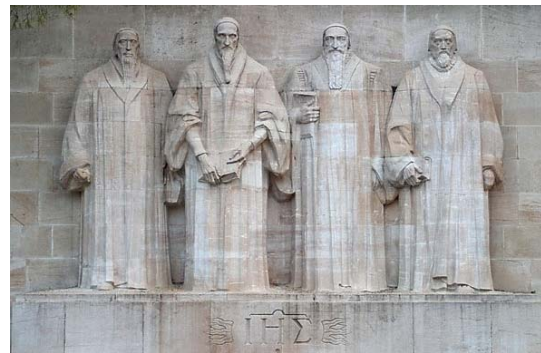
**#955 The Whore’s Latter Rain – Clarifying April 9, 1906, and the Protestant Reformation, and April 6 [= 9], 1917, and the Protestant Reformation**

We saw what is *below* in the previous Unsealing:

**The doubles associated with (1) the April 9, 1906, birth of the Latter Rain Pentecostal movement and, 11 years later, (2) the April 6 [= 9], 1917, U.S. entry into World War I**

(a) **The Protestant Reformation**

- (i) **April 9, 1906**, birth of the **Protestant Reformation’s** “speaking in tongues” Latter Rain Pentecostal movement.
- (ii) **April 6 [= 9], 1917**, birth of the **Protestant Reformation’s** Calvinist latter day reign “*over the kings of the earth*” (Revelation 17:18) through building a *worldwide* Second Babel of a Partnership of Democratic Nations.



Reformation Wall in Geneva

**The common denominator is the Protestant Reformation Church**

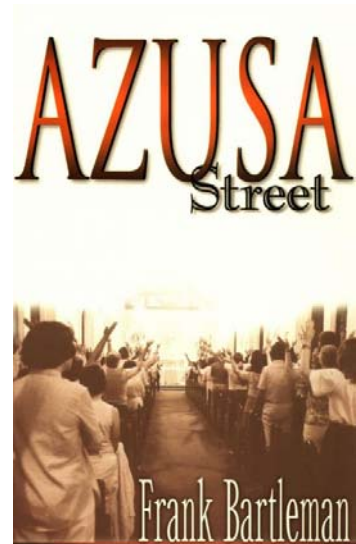
What joins together the events of the April

9, 1906, “speaking in tongues” birth of the Latter Rain Pentecostal movement, and the Good Friday April 6 [= 9], 1917, U.S. entry into World War I, is the Church, and to be more precise, the ***Protestant Reformation Church***.

**Key Understanding: Clarifying (i) April 9, 1906, and the Protestant Reformation, and (ii) April 6 [= 9], 1917, and the Protestant Reformation.**

**[The clarification is shown below:]**

(i) The April 9, 1906, birth of the Latter Rain Pentecostal movement, which umbrellas the Pentecostal, Charismatic, and Latter Rain movements for the purposes of our conversations, represents just a part of the Protestant Reformation, and to be more specific, the “speaking in tongues” part of the Protestant Reformation.



(i) April 9, 1906, and the Protestant Reformation Church

(ii) The April 6 [= 9], 1917, U.S. entry into World War I represents and encompasses all of the Luther-Calvin Protestant Reformation (including the April 9, 1906, Latter Rain Pentecostal movement), which, in turn, as you will remember, is representing America as the Fourth Rome *Christian Democracy*. Its chief representative is seen in Calvinist Presbyterian Woodrow Wilson. The point is that Making the World Safe for Democracy through a Babel of a Partnership of Democratic Nations was considered a Christian endeavor by a Protestant Reformation-dominated America.



(ii) April 6 [= 9], 1917, and the Protestant Reformation Church

**Revelation 17:18 (KJV) And THE WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], WHICH REIGNETH OVER THE KINGS OF THE EARTH [by Making the World Safe for Democracy].**

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