

#2374 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 633, **Building the Christian-Jewish-Arab Temple, (xii), Repeat of Unsealing #957 to understand the building of the *Christian* House of God (Temple of God) through Making the World Safe for Democracy**

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**#957 The Whore’s Latter Rain – The Protestant Reformation itself as the Lord’s outpouring of the Latter Rain, part 1**

**The Pentecostal movement as the *Latter Rain*.** The terminology *Latter Rain* is particularly associated with the April 9, 1906, birth of the Pentecostal movement because in Joel we see *latter rain* in association with the same verses that are fulfilled through Acts 2 Pentecost. [Reference Unsealing [#947](#).]

*Joel 2:23 (KJV) Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the FORMER RAIN moderately, and he will cause to come down for you the rain, the FORMER RAIN, and the LATTER RAIN in the first month.*

*Joel 2:28-29 (KJV) And it shall come to pass afterward, that I WILL POUR OUT MY SPIRIT UPON ALL FLESH; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:*

*29 And also upon the servants and upon the handmaids IN THOSE DAYS WILL I POUR OUT MY SPIRIT.*

*Acts 2:16-18 (KJV) BUT THIS IS THAT WHICH WAS SPOKEN BY THE PROPHET JOEL;*

*17 And it shall come to pass in the last days, saith God, I WILL POUR OUT OF MY SPIRIT UPON ALL FLESH: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:*

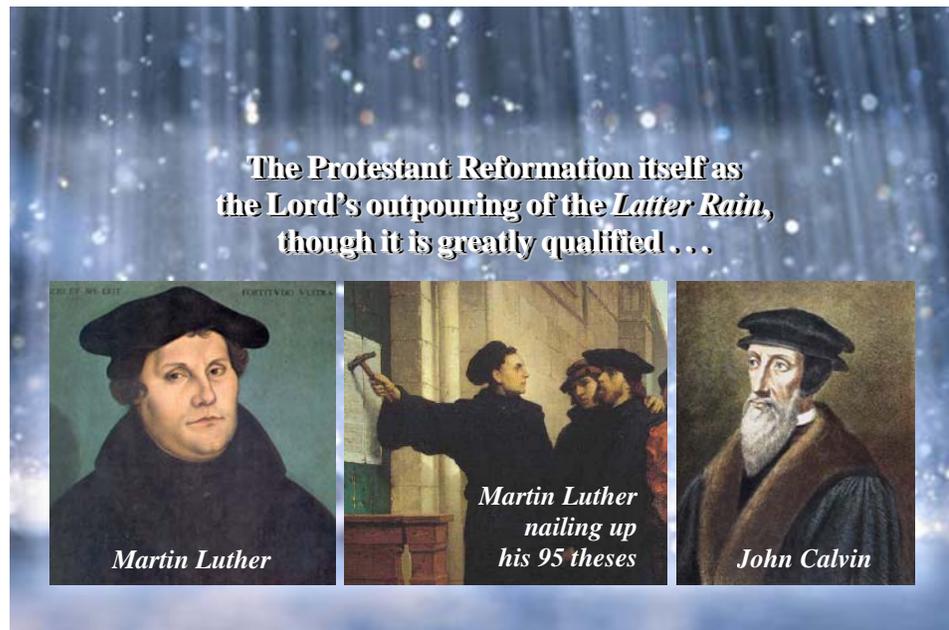
*18 And on my servants and on my handmaidens I WILL POUR OUT IN THOSE DAYS OF MY SPIRIT; and they shall prophesy:*

**The Protestant Reformation itself as the Lord’s outpouring of the *Latter Rain*.** Though the terminology *Latter Rain* is associated with the April 9, 1906, birth of the Pentecostal movement, which is a part of the Protestant Reformation that began on October 31, 1517, what about the Protestant Reformation itself? After all, most Protestants would certainly claim that the Protestant Reformation was an outpouring of the Spirit upon the Church in the last days, after centuries of dead Roman Catholicism throughout the Dark Ages. The word “born again” (John 3:3) is a less familiar term on the stage of Roman Catholicism, while in much of Protestantism, and appropriately so, “born again” is in the standard language and refers to the regeneration of an individual through the agency of the Holy Spirit.

**Key Understanding:** *The Protestant Reformation itself as the Lord's outpouring of the Latter Rain.* The Lord intends, even if proponents of the Protestant Reformation do not characterize it as such, for the Protestant Reformation that began on October 31, 1517, to itself be considered an outpouring of the Holy Spirit, and even a *Latter Rain*, in the latter days. It is considered to be a *Latter Rain* by the Lord because a part of the Protestant Reformation came so far as to understand *cross*-carrying and reject *sword*-bearing in the name of Jesus. *That is the part of the Protestant Reformation that is the Latter Rain.* This is good news for the Church that the Lord would consider the Protestant Reformation a *Latter Rain*, though it is greatly qualified. Obviously, the Lord's view of the Luther-Calvin Protestant Reformation that began on October 31, 1517, has good news *mixed* with some serious bad news.

The mixture of bad news with good news is exactly what was said in Unsealing #950 about the April 9, 1906, Azusa Street Revival. The Azusa Street Revival did indeed represent an

outpouring of the Lord's Spirit on April 9, 1906. That was good news for the Church. However, with that said, there is much more to the April 9, 1906, prophetic story, and the good news for the Church is *mixed* with bad news. This will all become clear in the ensuing Unsealings.



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