

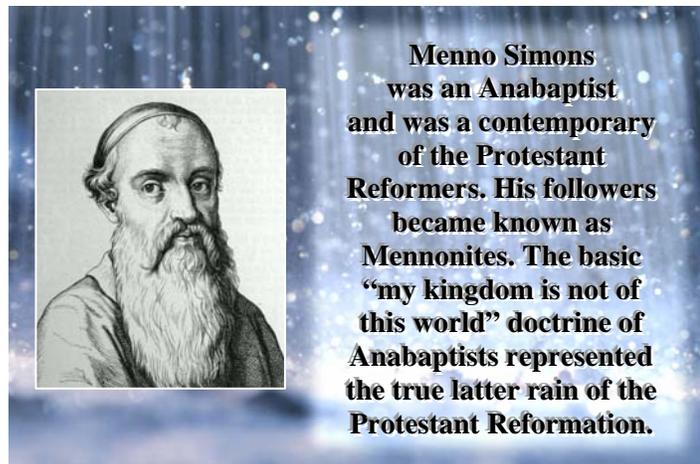
#2375 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 634, **Building the Christian-Jewish-Arab Temple, (xiii), Repeat of Unsealing #958 to understand the building of the *Christian* House of God (Temple of God) through Making the World Safe for Democracy**

#958 The Whore’s Latter Rain – The Protestant Reformation itself as the Lord’s outpouring of the Latter Rain, part 2, Three Protestant Reformation events: The Protestant Reformation and the *double second phases* of the Protestant Reformation of April 9, 1906, and April 6 [= 9], 1917

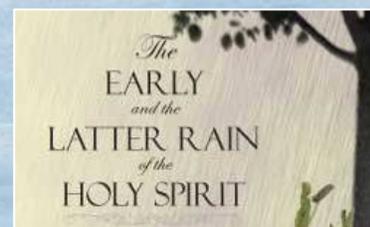
Let’s outline the prophetic relationship concerning three Protestant Reformation events, the Protestant Reformation of October 31, 1517, and then *double second phases* of the Protestant Reformation, represented by the April 9, 1906, birth of the Latter Rain Pentecostal movement and the April 6 [= 9], 1917, birth of the Protestant Reformation’s Woodrow Wilson-led Fourth Rome Christian Democracy.

October 31, 1517 –
The birth of the Luther-Calvin Protestant Reformation through an outpouring of the Holy Spirit, a *cross-carrying* portion of which represents the Latter Rain.

then,



April 9, 1906 –
The birth of a first part of the second phase of the Protestant Reformation, the “speaking in tongues” Latter Rain Pentecostal movement.



Latter Rain

11 years later, representing Genesis 11 Babel . . .

Latter Reign



April 6 [= 9], 1917 –

The birth of a second part of the second phase of the Protestant Reformation, represented by a ‘beginning’ of the Calvinist-oriented and Woodrow Wilson-led Protestant Reformation’s latter reign “*over the kings of the earth*” (Revelation 17:18), through building a *worldwide* Second Babel of a Partnership of Democratic Nations. It represents the Calvinist Fourth Rome Christian Democracy, whose purpose is to Make the World Safe for Democracy.

Key Understanding: *How the three are related. The first part of the second phase is related to the original Luther-Calvin Protestant Reformation, because it had the Protestant Reformation as its base. The second part of the second phase is related to the original Luther-Calvin Protestant Reformation through the leadership of Calvinist Presbyterian Woodrow Wilson. Meanwhile, the second part of the second phase is related to the first part of the second phase, the Latter Rain Pentecostal movement, (i) because both represent Christianity, but also (ii) because of the prophetic relationship between “speaking in tongues” (associated with the first part of the second phase) and Babel (associated with the second part of the second phase).*

All three are tied to the outpouring of the Lord’s Spirit. All three represent an outpouring of the Lord’s Spirit, though we will be qualifying that considerably. The original Luther-Calvin Protestant Reformation that began on October 31, 1517, represented a latter day move of the Lord to bring the true light of the gospel to the world, yet both Luther and Calvin were still blinded by the sword. However, some of those in the early Protestant Reformation came to the truth of heavenly kingdom *cross*-carrying vs. church/state *sword*-bearing, and in the Lord’s eyes it is the heavenly kingdom *cross*-carrying that represents the true Latter Rain. The *first part of the second phase* of the Protestant Reformation, the April 9, 1906, Latter Rain Pentecostal movement, was a pouring out of the Holy Spirit, yet the Pentecostals were still blinded by the sword. [So we will be working on the question of whether or not this is the true Latter Rain, though it is called such.] The *second part of the second phase* of the Protestant Reformation on April 6 [= 9], 1917, represented the full-fledged arrival of the Men o’ War sword of Christian Democracy, which the Lord does not attribute to his Spirit, though the Lord would obviously use the increase of the compromised, accursed, false gospel of *sword*-bearing Christian Democracy to reach some (“*few there be that find it,*” Matthew 7:14) with the true *cross*-carrying gospel. This is not unlike the beginning of the Protestant Reformation, when there were lots of Luther and Calvin *sword*-bearers, but out of the midst of it were birthed true Christian *cross*-carriers.

Galatians 1:8-9 (KJV) But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. [The Lord uses the word accursed because accursed gospels such as that of Calvinist Presbyterian Woodrow

Wilson's *sword*-bearing Christian Democracy are dwelling on the Tree of Knowledge of Good and Evil, which is tied to the *curse*.]

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

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