

**#2463** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 722, **Building the Christian-Jewish-Arab Temple, (ci), Repeat of Unsealing #1428 for the purpose of reviewing “prince that shall come” President Ronald Reagan as a *second* Nehemiah**

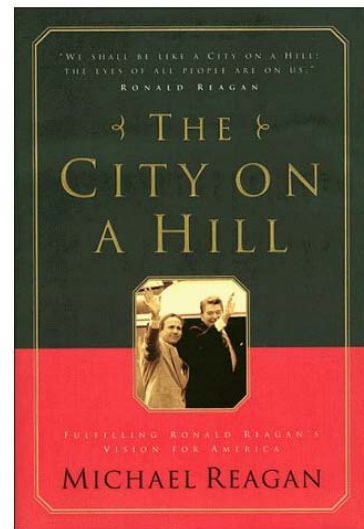
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**#1428** The United States of America as the New Jerusalem/New Israel – Ronald Reagan’s America as a shining “City Upon a Hill” is an extension of John Winthrop’s “City Upon a Hill”

[The subject matter of Ronald Reagan pronouncing America as a shining “City Upon a Hill” was covered previously in Unsealing [#393](#) and in the series City on a Hill vs. Habitation of Devils in Unsealings [#588](#)–[#589](#) and [#594](#)–[#595](#).]

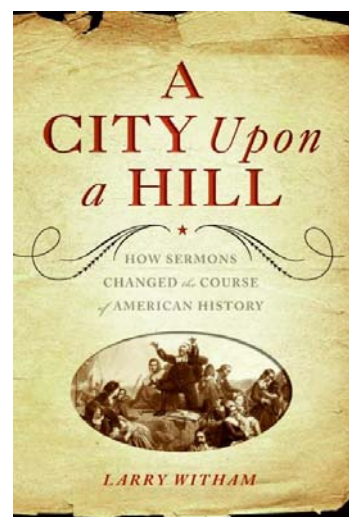


**Reagan’s America as the shining “City Upon a Hill.”** Ronald Reagan’s final words in his Farewell Address to the nation (*left*) on January 11, 1989, a few days before he finished his second term as President of the United States, characterized America as a “shining city upon a hill.” His words were exciting and powerful and brought chills to patriotic Christians in America, but they actually represented the seduction of false doctrine, and were a counterfeit of Matthew 5:14.



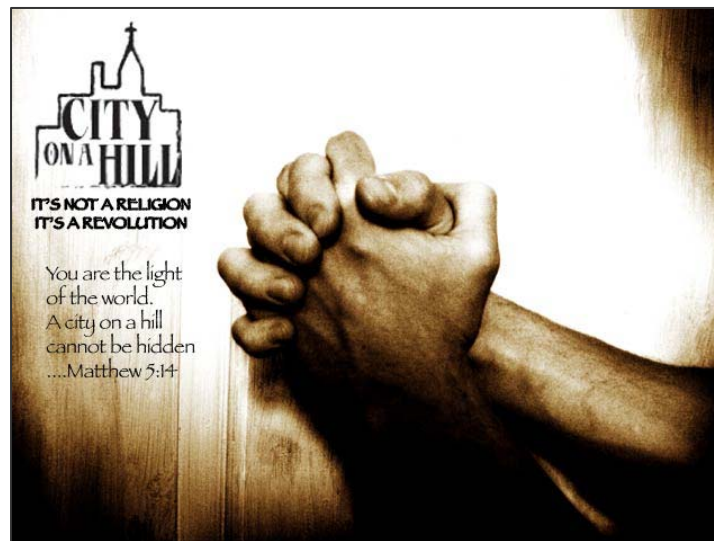
**Matthew 5:14 (KJV) YE ARE THE LIGHT OF THE WORLD. A CITY THAT IS SET ON AN HILL cannot be hid.**

**Reagan’s “City Upon a Hill” was an extension of Winthrop’s “City Upon a Hill.”** Ronald Reagan in his January 11, 1989, Farewell Address was referring back to John Winthrop’s sermon about creating the Massachusetts Bay Colony and Boston, Massachusetts, as a *City*



*Upon a Hill.* In his address, Reagan called Winthrop “an early Pilgrim, an early freedom man,” words that easily bridged any gap from the Puritan objective of religious freedom in 1630’s Boston as part of the *City Upon a Hill* to Boston’s Revolutionary War identity as *The Cradle of Liberty*. [Note: The 1620 Pilgrims were Separatists, *separating* from the Church of England, and thus were different than the 1630’s Puritans, who were not necessarily separating from, but rather were attempting to *purify*, the Church of England.]

**Key Understanding: Extending Winthrop’s “city upon a hill.” Ronald Reagan’s “City Upon a Hill” was an extension of John Winthrop’s “City Upon a Hill.”**



[This was added from Unsealing #393, which first introduced the topic]

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)