

#2486 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 745, **Smyrna Jews, (iv), Repeat of Unsealing #783 to preface the prophetic understandings about the 29 years between the Greek occupation of Smyrna on May 15, 1919, and the May 15, 1948, birth of Israel**

#783 Constantine the Great and Woodrow Wilson, II – The Council of Laodicea, part 10, Both the Six Church in Philadelphia and the Seven Church of Laodicea are connected to the matter of “Those who say they are Jews and are not”

Key Understanding #1: Both (1) the Six Church in Philadelphia and (2) the Seven Church of Laodicea (seen through Canon 29 of the Council of Laodicea) are connected with the matter of “Those who say they are Jews and are not.”

(1) **Philadelphia.** The letter to the church in **Philadelphia**, with its contents including “*them of the synagogue of Satan, which say they are Jews, and are not, but do lie*” (Revelation 3:9). (continued further below starting on page 2 with Revelation 3:7-9)



Church of Philadelphia
Revelation 3:9 (KJV) Behold, I WILL MAKE THEM OF THE SYNAGOGUE OF SATAN, WHICH SAY THEY ARE JEWS, AND ARE NOT, BUT DO LIE; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.



Church of Laodicea
The Lord ordained that the Laodicean Christians – represented by Canon 29 of the Council of Laodicea – “steal” from the church of Philadelphia the issue of “*them . . . which say they are Jews, and are not, but do lie.*”

Revelation 3:7-9 (KJV) And to the angel of the CHURCH IN PHILADELPHIA write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 **Behold, I WILL MAKE THEM OF THE SYNAGOGUE OF SATAN, WHICH SAY THEY ARE JEWS, AND ARE NOT, BUT DO LIE;** behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

(2) **Laodicea.** In the most recent Unsealings, through the subjects of Constantine and the Constantinian spirit of “reigning on the earth,” we have connected the Council of Laodicea in 364 A.D. with the church of Laodicea of Revelation 3.

Canon 29 of the Council of Laodicea stated:

“Christians shall not Judaize and be idle on Saturday, the Sabbath, but shall work on that day; but the Lord’s day (Sunday) they shall especially honor, and, as being Christians, shall, if possible, do no work on that day. If, however, they are found Judaizing, they shall be shut out from Christ.”

Key Understanding #2: We are to see that, remarkably, Canon 29 of the Council of Laodicea prophetically/spiritually has everything to do with “I will make them of the *synagogue of Satan, which say they are Jews, and are not, but do lie,*” in Revelation 3:9 in the letter to the church of Philadelphia. The Lord ordained that the Laodicean Christians – represented by Canon 29 of the Council of Laodicea – “steal” from the church of Philadelphia the issue of “*them . . . which say they are Jews, and are not, but do lie.*” Through Canon 29 addressing the issue of Judaizing on the Sabbath, the Laodicean church in essence represented themselves as being the true “Jews” of God – it would be in the fashion properly described in Romans 2:28-29 – while the natural Jews (in the eyes of the Laodicean church) are the ones who were being represented by the words . . . “*them of the synagogue of Satan, which say they are Jews, and are not, but do lie*” (Revelation 3:9). Now, if you don’t quite grasp all of that yet, that is okay, for it is explained more fully in the next Unsealing.



Romans 2:28-29 (KJV) For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 BUT HE IS A JEW, WHICH IS ONE INWARDLY; and CIRCUMCISION IS THAT OF THE HEART, IN THE SPIRIT, and not in the letter; whose praise is not of men, but of God.

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