

#2501 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 760, Smyrna Jews, (xix), Review of Unsealing #761 for the purpose of connecting (in the next Unsealing) – through the Greek occupation of Smyrna on May 15, 1919 – (i) the letters to the Seven (7) Churches in Revelation chapters 2 and 3 with (ii) the opening of the Seven (7) Seals with Constantine in Revelation 6:1-2

In Unsealings [#755](#) to [#762](#), we linked the letters to the seven (7) churches, which end in Revelation chapter 3, to the beginning of Revelation chapter 6 through the theme of “the Father’s throne.” The thread of “the Father’s throne” stretches from Revelation 3:21 through Revelation 4 and Revelation 5 to the opening of the seven (7) seals with Constantine in Revelation 6:1-2.

Unsealing [#761](#) provided a good wrap-up of the most significant point of the *cross* vs. the *sword*. The reason why we are repeating one of the Unsealings from Unsealings [#755–#762](#) to review where we have previously linked the letters to the 7 Churches in Revelation chapters 2 and 3 with the opening of the Seals with Constantine in Revelation 6:1-2, is because the Greek occupation of Smyrna on May 15, 1919, and the subsequent commanding of the Greek army in Smyrna by King Constantine I *are also* a part of linking the letters to the 7 Churches in Revelation chapters 2 and 3 with the opening of the Seals with Constantine in Revelation 6:1-2.

#761 Constantine the Great and Woodrow Wilson, II – Constantine and Revelation 6:2: The Father’s Throne, part 7, Comparing (a) the overcoming through the Cross to sit on the Father’s throne in Revelation 3:21 with (b) the overcoming through the Sword to sit on the father’s throne in Revelation 6:2

Key Understanding: *Comparing Revelation 3:21 with Revelation 6:2.* When Jesus Christ speaks of *overcoming* as he overcame, so as to sit down with the Heavenly Father on His throne (Revelation 3:21), he is speaking of *overcoming through the Cross*. We know that Jesus was speaking of overcoming through the Cross because Revelation 4 and 5 emphasize the Father’s throne, and the worthy Lamb *who had been slain*. But when Constantine overcame to sit on *his* earthly father’s throne, and kept on overcoming to continue to sit on his earthly father’s throne (in the name of the Heavenly Father’s throne), it was *through the Sword*.

Revelation 3:21 and overcoming through the Cross to sit on “the Father’s throne”

Revelation 3:21 (KJV) *TO HIM THAT OVERCOMETH* [through the Cross] *WILL I GRANT TO SIT WITH ME IN MY THRONE, EVEN AS I ALSO OVERCAME, AND AM SET DOWN WITH MY FATHER IN HIS THRONE.*



Revelation 6:2 and overcoming through the *Sword* to sit on “the father’s throne”



Revelation 6:2 (KJV) And I saw, and behold A WHITE HORSE: and HE [Constantine the Great] THAT SAT ON HIM HAD A BOW; and A CROWN [of his father’s (Constantius’s) throne] WAS GIVEN UNTO HIM: and HE WENT FORTH CONQUERING, AND TO

CONQUER. [Constantine sat on his earthly father’s throne through the *Sword*. To the *left* and *right* is a statue of Constantine the Great in York, England.]



The entire grandiose and triumphant story of Constantius becoming the Augustus of the west and Constantine gaining his father’s throne was ordained by the Lord to fulfill Revelation 6:2, and to connect Revelation 6:2 back to “the Father’s throne” theme of Revelation 3:21.

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