

**#2531** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 790, **Green Jews, (vi), The Lord would seem to have ordained David Green as Israel’s first Prime Minister for the purpose of pointing to the sealing of Jews of modern-day Israel**

**Revelation 7:1-4 (KJV)** *And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.*  
**2** *And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,*

**3** *Saying, Hurt not the earth, neither the sea, nor the trees, . . .*



**GREEN**

**Key Understanding:** *Sealing the David Green Jews.* The Lord would seem to have ordained David Green to be Israel’s first Prime Minister for the purpose of revealing that the 144,000 Jews of Revelation 7:3 who are sealed of God in their foreheads are attached to present-day Israel. “. . . *Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.*”

**JEW**

*. . . till we have sealed the servants of our God in their foreheads.*

**4** *And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*



However, while the Lord *would seem* to have ordained David Green as Israel's first Prime Minister for the purpose of revealing that the 144,000 Jews of Revelation 7:3 who are sealed of God in their foreheads are attached to present-day Israel, remember Romans 2:28-29:

**Romans 2:28-29 (KJV) For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:**  
**29 BUT HE IS A JEW, WHICH IS ONE INWARDLY; and CIRCUMCISION IS THAT OF THE HEART, IN THE SPIRIT, and not in the letter; whose praise is not of men, but of God.**

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