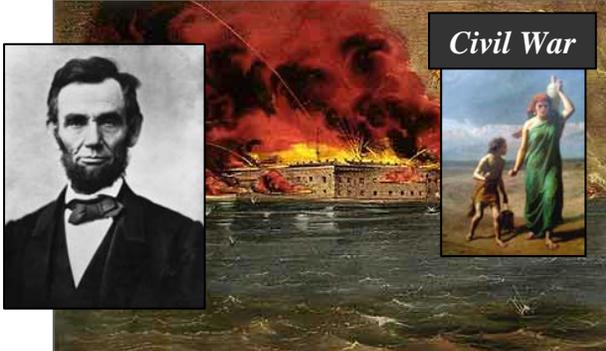


#2539 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 798, **Green Jews, (xiv), The 1948 Ishmael Jews**

Review (from the previous *four* Unsealings): *The role of the 1948 Green Jews.* It seems reasonable to ask the question, Is the reason why the Lord ordained *Greenspan* and *Green* in the story of the Jews and the founding of Israel in 1948 because (a) the Greenspan Jews of the Holocaust were to fulfill being ‘hurt’ by the Lord, while (b) the 1948 Green Jews and their children, or a *remnant* of the 1948 Green Jews and their children, in conjunction with the founding of Israel after the Holocaust, were to fulfill being sealed by God in their foreheads?

Key Understanding: *The 1948 Ishmael Jews.* Let’s continue to answer the question *above* by understanding that the Jews associated with the 1948 founding of Israel were of the *spiritual* seed of *Ishmael*, not Isaac, for the April 23, 1861, birth of Edmund Allenby, the ‘deliverer of Jerusalem,’ was to correlate directly with Galatians 4:23, and represented the Jews spiritually as Ishmael’s Seed (see *below*). [Reference Unsealings [#2390](#) and [#2399](#).]

<p>April 12, 1861 Start of the Civil War</p>	<p>11 days</p>	<p>April 23, 1861 Birth of Edmund Allenby</p>
 <p>Civil War</p>	 <p>World War I</p>	
<p><u>BORN OF THE FLESH</u></p> <p><i>The Civil War – Ishmael’s Seed</i> The <u>black slaves</u> seeking their freedom through ‘Father Abraham’ <i>spiritually</i> represented <u>Ishmael’s Seed</u></p>	<p><u>BORN OF THE FLESH</u></p> <p><i>World War I – Ishmael’s Seed</i> The “freeing” of Jerusalem for a Jewish national home (and an Arab national home) represented <u>the Jews</u> (and Arabs) <i>spiritually</i> as <u>Ishmael’s Seed</u> (as the Jews were in John 8:31-40)</p>	

Galatians 4:21-31 (KJV) Tell me, ye that desire to be under the law, do ye not hear the law?
[NIV . . . Tell me, you who want to be under the law, are you not aware of what the law says?]

22 *For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.* [NIV . . . For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.]

23 ***But he*** [Ishmael] ***who was of the bondwoman*** [Hagar] **WAS BORN AFTER THE FLESH;** *but he* [Isaac] *of the freewoman* [Sarah] *was by promise.* [NIV . . . His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.]

24 *Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.* [NIV . . . These things may be taken figuratively, for the women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar.]

25 **For this Agar is mount Sinai in Arabia, and answereth to JERUSALEM WHICH NOW IS, AND IS IN BONDAGE WITH**

HER CHILDREN. [NIV . . . Now Hagar stands for {the law of} Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.]

26 **But JERUSALEM WHICH IS ABOVE IS FREE, WHICH IS THE MOTHER OF US ALL.** [NIV . . . But the Jerusalem that is above is free, and she is our mother.] [Note: This is speaking of the heavenly New Jerusalem of which true Christians who have forsaken in their hearts their earthly kingdom citizenships are citizens.]

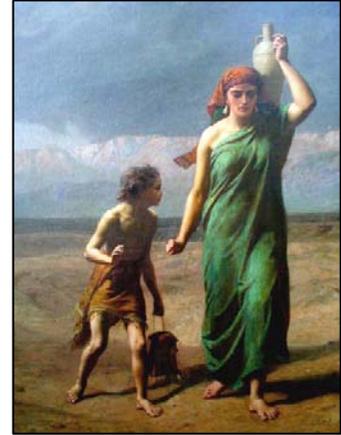
27 *For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.* [NIV . . . For it is written: “Be glad, O barren woman, who bears no children; break forth and cry aloud, you who have no labor pains; because more are the children of the desolate woman than of her who has a husband.”]

28 *Now we, brethren, as Isaac was, are the children of promise.* [NIV . . . Now you, brothers, like Isaac, are children of promise.]

29 *But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.* [NIV . . . At that time the son born in the ordinary way persecuted the son born by the power of the Spirit. It is the same now.]

30 *Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.* [NIV . . . But what does Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.”]

31 *So then, brethren, we are not children of the bondwoman, but of the free.* [NIV . . . Therefore, brothers, we are not children of the slave woman, but of the free woman.]



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