

#2545 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 804, **The 1947-1948 Tribe of Dan, (v), The double of the birth of Ishmael through Sarah’s Hagar and the birth of Dan through Rachel’s Bilhah**

Key Understanding #1: *The birth of Ishmael and the birth of Dan.* The Lord designed and ordained the *birth of Dan* to be a double of the *birth of Ishmael*. Abraham’s and Sarah’s Hagar gave birth to Ishmael, and Jacob’s and Rachel’s Bilhah gave birth to Dan.

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| <p><u>Abraham</u> Sarah’s Hagar gives birth to Ishmael</p> |  | <p><u>Jacob</u> Rachel’s Bilhah gives birth to Dan</p> |
| <p><i>Genesis 16:1 (KJV) Now Sarai Abram’s wife <u>bare him no children:</u></i></p> | <p><i>Genesis 30:1 (KJV) And when Rachel saw that she <u>bare Jacob no children,</u></i></p> | |
| <p><i>Genesis 16:2 (KJV) And Sarai said unto Abram, Behold now, the Lord hath restrained me from bearing:</i></p> | <p><i>Genesis 30:2 (KJV) and he [Jacob] said, Am I in God’s stead, who hath withheld from thee the fruit of the womb?</i></p> | |
| <p><i>Genesis 16:1, 2 (KJV) . . . and she had an handmaid, an Egyptian, whose name was <u>Hagar.</u> . . . [Sarah said] I pray thee, go in unto my maid; it may be that I may obtain children by her.</i></p> | <p><i>Genesis 30:3 (KJV) And she [Rachel] said, Behold my maid <u>Bilhah,</u> go in unto her; and she shall bear upon my knees, that I may also have children by her.</i></p> | |
| <p><i>Genesis 16:2, 4 (KJV) . . . And Abram hearkened to the voice of Sarai. . . . And <u>he went in unto Hagar,</u></i></p> | <p><i>Genesis 30:4 (KJV) and <u>Jacob went in unto her.</u></i></p> | |
| <p><i>Genesis 16:4, 15 (KJV) . . . <u>and she conceived:</u> . . . <u>And Hagar bare Abram a son:</u></i></p> | <p><i>Genesis 30:5 (KJV) <u>And Bilhah conceived, and bare Jacob a son.</u></i></p> | |
| <p><i>Genesis 16:15 (KJV) . . . and Abram called his son’s name, which Hagar bare, <u>ISHMAEL.</u></i></p> | <p><i>Genesis 30:6 (KJV) And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name <u>DAN.</u></i></p> | |

Key Understanding #2: *The birth of Dan represented ‘born after the flesh.’* The birth of Dan would prophetically represent what the birth of Ishmael represented – the theme of *born of the flesh.*

Galatians 4:23 (KJV) But HE WHO WAS OF THE BONDWOMAN WAS BORN AFTER THE FLESH; but he of the freewoman was by promise. [NIV . . . His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.]

<< [Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next](#) >>