

**#2546** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 805, **The 1947-1948 Tribe of Dan, (vi), The Lord ordained the *physical* birth of Dan to be similar to the *physical* birth of Ishmael to reveal that it was possible for the sons of Abraham, Isaac, and Jacob (Israel) to be compared *spiritually* to the sons of Ishmael**

<p style="text-align: center;"><b><u>Abraham</u></b> Sarah's Hagar gives birth to <b>Ishmael</b></p>		<p style="text-align: center;"><b><u>Jacob</u></b> Rachel's Bilhah gives birth to <b>Dan</b></p>
<p><i>Genesis 16:1 (KJV) Now Sarai Abram's wife <b><u>bare him no children</u></b>:</i></p>		<p><i>Genesis 30:1 (KJV) And when Rachel saw that she <b><u>bare Jacob no children</u></b>,</i></p>

**Key Understanding:** *The Lord's purpose in ordaining the birth of Dan to be a double of the birth of Ishmael. Galatians 4:21-26 is a passage that explains who is actually considered to be a *spiritual* Ishmael child of the bondwoman Hagar, in comparison to who is considered to be a *spiritual* Isaac child of the promise through Sarah. The passage makes it clear that those who consider themselves to be the children of Isaac solely because of their *natural* births are actually the *spiritual* children of Ishmael in the Lord's eyes. The Lord's purpose in ordaining the birth of Dan to be a double of the birth of Ishmael is to make the point that *natural* Jews, though they are of the natural seed of Isaac, are of the *spiritual* seed of Ishmael, if they have not yet accepted the gospel.*

*Galatians 4:21-26 (KJV) Tell me, ye that desire to be under the law, do ye not hear the law? [NIV . . . Tell me, you who want to be under the law, are you not aware of what the law says?] 22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. [NIV . . . For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.] 23 **But he** [Ishmael] **who was of the bondwoman** [Hagar] **WAS BORN AFTER THE FLESH**; but he [Isaac] of the freewoman [Sarah] was by promise. [NIV . . . His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.] 24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. [NIV . . . These things may be taken figuratively, for the women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar.] 25 **For this Agar is mount Sinai in Arabia, and answereth to JERUSALEM WHICH NOW IS, AND IS IN BONDAGE WITH HER CHILDREN.** [NIV . . . Now Hagar stands for {the law of} Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.]*

**26 But JERUSALEM WHICH IS ABOVE IS FREE, WHICH IS THE MOTHER OF US ALL.** [NIV . . . But the Jerusalem that is above is free, and she is our mother.] [Note: This is speaking of the *heavenly* New Jerusalem of which true Christians who have forsaken in their hearts their *earthly* kingdom citizenships are citizens.]

<< [Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next](#) >>