

#2550 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 809, **The 1947-1948 Tribe of Dan, (x), Cast out the bondwoman Hagar and her son Ishmael**



*Galatians 4:21-31 (KJV) Tell me, ye that desire to be under the law, do ye not hear the law? [NIV . . . Tell me, you who want to be under the law, are you not aware of what the law says?] 22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. [NIV . . . For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.] 23 **But HE WHO WAS OF THE BONDWOMAN WAS BORN AFTER THE FLESH; but he of the freewoman was by promise.** [NIV . . . His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.] 24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. [NIV . . . These things may be taken figuratively, for the women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar.] 25 **For this Agar is mount Sinai in Arabia, and answereth to JERUSALEM WHICH NOW IS, AND IS IN BONDAGE WITH HER CHILDREN.** [NIV . . . Now Hagar stands for {the law of} Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.]*

26 But JERUSALEM WHICH IS ABOVE IS FREE, WHICH IS THE MOTHER OF US ALL. [NIV . . . But the Jerusalem that is above is free, and she is our mother.] [Note: This is speaking of the heavenly New Jerusalem of which true Christians who have forsaken in their hearts their earthly kingdom citizenships are citizens.]

27 *For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.* [NIV . . . For it is written: “Be glad, O barren woman, who bears no children; break forth and cry aloud, you who have no labor pains; because more are the children of the desolate woman than of her who has a husband.”]

28 *Now we, brethren, as Isaac was, are the children of promise.* [NIV . . . Now you, brothers, like Isaac, are children of promise.]

29 *But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.* [NIV . . . At that time the son born in the ordinary way persecuted the son born by the power of the Spirit. It is the same now.]

30 *Nevertheless what saith the scripture? CAST OUT THE BONDWOMAN AND HER SON: for the son of the bondwoman shall not be heir with the son of the freewoman.* [NIV . . . But what does Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.”]

31 *So then, brethren, we are not children of the bondwoman, but of the free.* [NIV . . . Therefore, brothers, we are not children of the slave woman, but of the free woman.]

~~**Abraham**  
Sarah’s Hagar gives birth to  
**Ishmael**~~



**Jacob**  
Rachel’s Bilhah gives birth to  
**Dan**

*Genesis 16:1 (KJV) Now Sarai Abram’s wife bare him no children:*

*Genesis 30:1 (KJV) And when Rachel saw that she bare Jacob no children,*

**Key Understanding: The cast outs.** If Hagar and Ishmael were cast out – “*cast out the bondwoman and her son*” – and the birth of Dan was a double of the birth of Ishmael, then what does that say about Dan? Is there anywhere in scripture where it would seem that the tribe of Dan was “cast out”?

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