

#2570 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 829, **The 1947-1948 Tribe of Dan, (xxx), *Ishmael* with Beersheba, *Dan* with Dan: *Hagar* and *Ishmael* in the Wilderness of *Beersheba***

Specifically associated with the *casting out* of *Hagar* and *Ishmael* (Genesis 21:10), it was in the wilderness of Beersheba that *Hagar* and *Ishmael* wandered after they were cast out by *Abraham* and *Sarah* (Genesis 21:14), with *God* appearing to *Hagar* there (Genesis 21:17). (The wilderness of Beersheba is generally considered to be in the region south of Beersheba.)

Dan, of course, is associated with *Dan*

Key Understanding: *Hagar* and *Ishmael* wandered in the wilderness of *Beersheba*. Because of the prophetic relationship between *Ishmael* and *Dan*, it is important to see – within the context of “from *Dan* to *Beersheba*,” and “from *Beersheba* to *Dan*” – that *Ishmael* is linked with *Beersheba* and, of course, *Dan* is linked with *Dan*.

Specifically associated with the *casting out* of *Hagar* and *Ishmael* (Genesis 21:10), *Hagar* and *Ishmael* wandered in the wilderness of *Beersheba* (Genesis 21:14), and *God* appeared to *Hagar* there (Genesis 21:17).

Ishmael is associated with *Beersheba*



Genesis 21:9-21 (KJV) And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

10 Wherefore she said unto Abraham, **CAST OUT THIS BONDWOMAN AND HER SON:** for the son of this bondwoman shall not be heir with my son, even with Isaac.

11 And the thing was very grievous in Abraham's sight because of his son.

12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make a nation, because he is thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and **SHE DEPARTED, AND WANDERED IN THE WILDERNESS OF BEERSHEBA.**

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.



Abraham
Sarah's Hagar gives birth to
Ishmael



Jacob
Rachel's Bilhah gives birth to
Dan

Genesis 16:1 (KJV) Now Sarai Abram's wife bare him no children:

Genesis 30:1 (KJV) And when Rachel saw that she bare Jacob no children,

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)