

#2578 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 837, **The 1947-1948 Tribe of Dan, (xxxviii), Repeat of Unsealing #860 about Martin Luther’s application of Abraham’s ‘Just War’ Battle of Dan**

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**#860 Why Abraham Lincoln was named Abraham – Martin Luther and Abram’s “just war”, and the Lutheran Theological Seminary and Abraham Lincoln’s “just war”**

Let’s note again, as was originally discussed in Unsealing [#840 The Lutheran Seminary at Gettysburg – Martin Luther and Just War, part 3](#), Luther’s position on Just War, that Martin Luther used the example of Abraham in Genesis 14 to justify “just war” by New Testament Christians.



Martin Luther (1523):

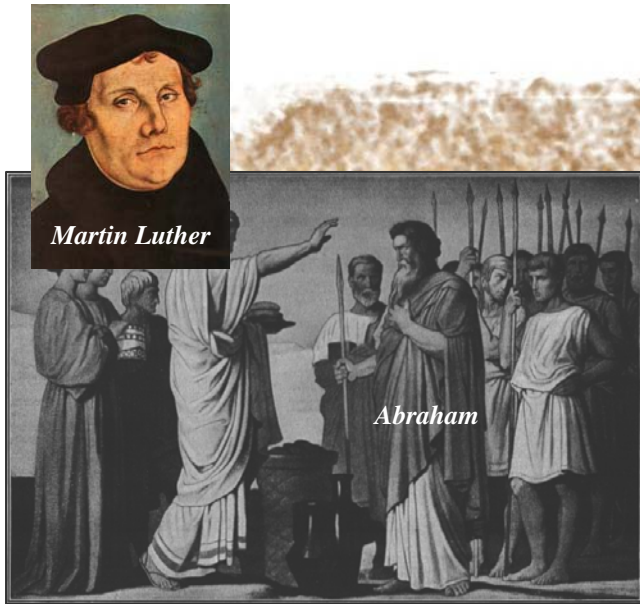
“Here you will ask: ‘Is a (Christian) prince then not to go to war, and are his (Christian) subjects not to follow him into battle?’ . . .

. . . And when victory has been achieved, one should offer mercy and peace to those who surrender and humble themselves. In such a case let the proverb apply, ‘God helps the strongest.’ **This is what Abraham did when he smote the kings, Genesis 14; he certainly slaughtered many, and showed little mercy until he conquered them.** Such a case must be regarded as sent by God as a means to cleanse the land for once and drive out the rascals.”

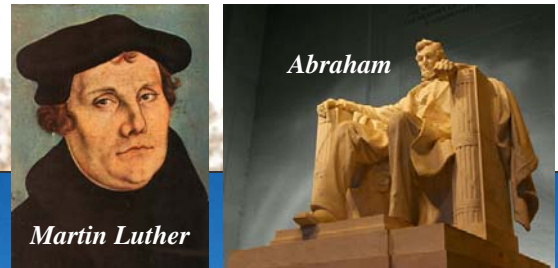
Statue of Martin Luther outside the St. Mary’s Church, Berlin

**Key Understanding: *Martin Luther and Abram’s “just war”, and the Lutheran Theological Seminary and Abraham Lincoln’s “just war”*. In this instance, Martin Luther did *not* use King David’s righteous warfare as his justification for New Testament “just war”. (Nor should he have.) Instead, Martin Luther used *Abraham’s* (Abram’s) actions in Genesis 14 as part of the justification for the doctrine of “just war”. This is quite interesting since a *second* Abraham – Abraham Lincoln – became prominent in U.S. and world history, and prophetically became totally attached to Martin Luther and the Lutherans through the Lutheran Theological Seminary at Gettysburg. Abraham Lincoln represents the Church-ill’s doctrine of “just war”, but . . . it is clear – through the July 1-3, 1863, Battle of Gettysburg occurring during *the last 3 days of the 86th year* after the birth of the United States – that the seed of Abraham Lincoln are as if they are the seed of *Ishmael* through Abram, who was 86 years old at the birth of *Ishmael*.**

Thus, we have the discrepancy of (a) Martin Luther believing in “just war” like Abraham’s (Abram’s) “just war” in Genesis 14, with that doctrine serving as a faulty foundation for Christians who are supposedly representing the seed of *Isaac* (by faith), being in complete alignment with (b) a *second* Abraham’s (Lincoln’s) “just war” at the Lutheran Theological Seminary, but which in truth represents deceived *sword-bearing* Christians as the seed of *Ishmael*, not Isaac.



**Martin Luther and Abraham and “just war”.**  
Martin Luther used Abraham’s (Abram’s) actions in Genesis 14 as part of the justification for the doctrine of “just war”.



**Abraham and Martin Luther and “just war”.**  
Abraham Lincoln represents the ‘Martin Luther’ Church-ill’s doctrine of “just war” at Gettysburg, home of the first Lutheran seminary in the New World.

**Genesis 16:16 (KJV) AND ABRAM WAS FOURSCORE AND SIX YEARS OLD, WHEN HAGAR BARE ISHMAEL TO ABRAM.**

**1 Chronicles 28:3 (KJV) But God said unto me [King David], THOU SHALT NOT BUILD AN HOUSE FOR MY NAME, BECAUSE THOU HAST BEEN A MAN OF WAR, AND HAST SHED BLOOD.**

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