

#2581 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 840, **The 1947-1948 Tribe of Dan, (xli), Martin Luther’s “just war” is tied to the birth of Ishmael and tied to the Battle of Dan**

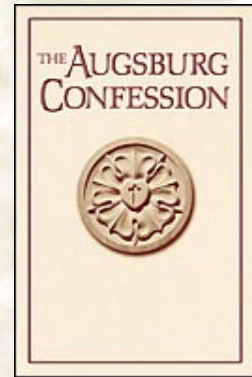
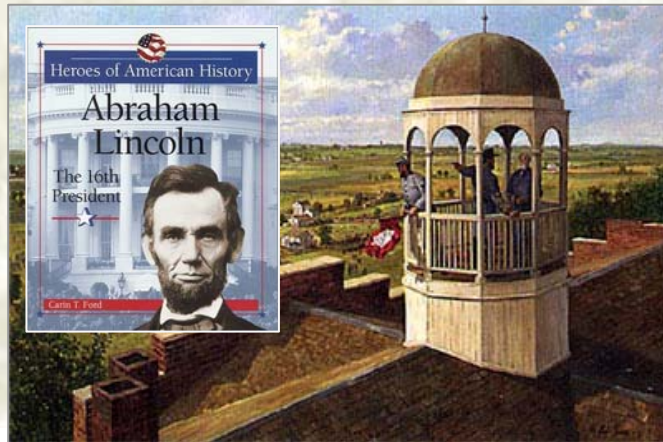


**Key Understanding: Martin Luther’s “just war” is tied to the birth of Ishmael and tied to Dan. Martin Luther’s “just war” was tied to . . .**

**(i) Ishmael** *the Genesis 16:16 birth of Ishmael when Abram was 86 years old through the combination of (a) Article 16 of the Augsburg Confession, (b) the Lutheran Seminary at Gettysburg, (c) the July 1-3, 1863, Battle of Gettysburg, at the end of America’s 86<sup>th</sup> year, and (d) Abraham Lincoln being the 16<sup>th</sup> President.*



Ishmael and Hagar



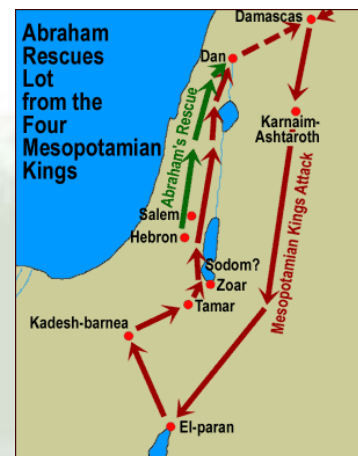
Article 16

**And Martin Luther’s “just war” was tied to . . .**



**(ii) Dan** *Abraham’s Battle of Dan in Genesis 14:14, through Martin Luther using the battle as justification for “just war” in the church.*

*Genesis 14:14 (KJV) And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, **AND PURSUED THEM UNTO DAN.***



Thus, through “just war”, Martin Luther is tied to both *Ishmael* and *Dan*.



**Abraham**  
Sarah’s Hagar gives birth to  
Ishmael



**Jacob**  
Rachel’s Bilhah gives birth to  
Dan

*Genesis 16:1 (KJV) Now Sarai Abram’s wife **bare him no children**:*

*Genesis 30:1 (KJV) And when Rachel saw that she **bare Jacob no children**,*

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)