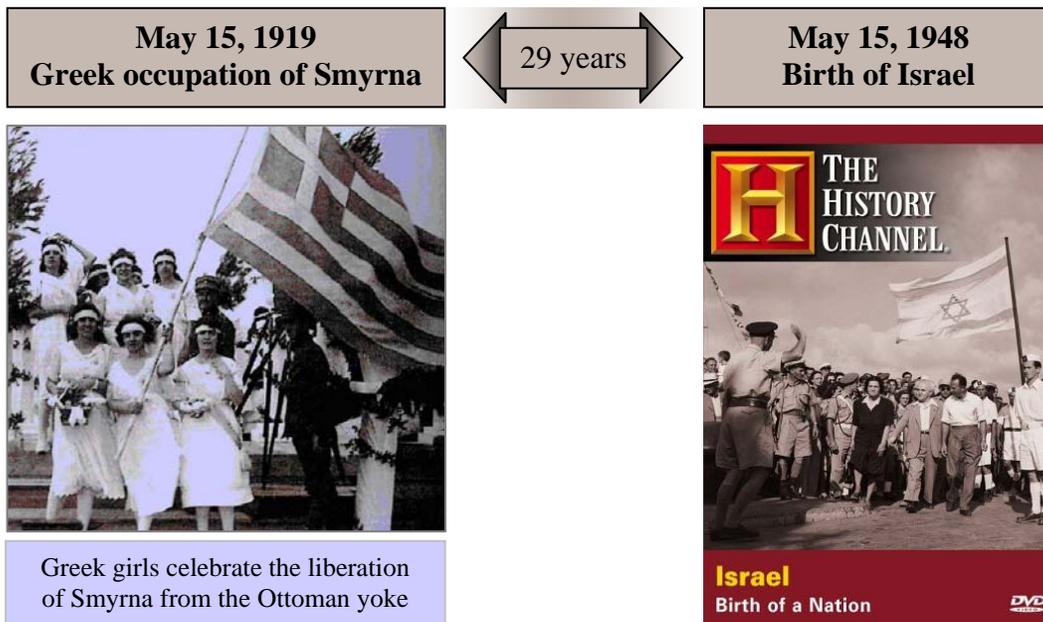


**#2585** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 844, **The 1947-1948 Tribe of Dan, (xlv), The Christian tribe of Dan and the Jewish tribe of Dan**

**Review:** In the recent series titled Smyrna Jews (Unsealings #2483–#2525), it was easily seen because of the two events of (i) the May 15, 1919, Greek occupation of the city of Smyrna (Izmir, Turkey), which initiated the post-World War I Greco-Turkish War of 1919-1922, and (ii) the birth of Israel on May 14-15, 1948, which occurred 29 years apart and which are a prophetic fulfillment of Revelation 2:9, that those of the Greek Orthodox Church have been and are in the role of *counterfeit* Christian ‘Smyrna Jews’, while the Jews of Israel have been and are in the role of *counterfeit* Jewish ‘Smyrna Jews’.

*Revelation 2:8-9 (KJV) And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;  
 9 I know thy works, and tribulation, and poverty, (but thou art rich) and **I KNOW THE BLASPHEMY OF THEM WHICH SAY THEY ARE JEWS, AND ARE NOT, BUT ARE THE SYNAGOGUE OF SATAN.***

**The main point is that when the term ‘Jews’ is used, it carries with it the double meaning of both *Jews* in the role of “true Jews” and *Christians* in the role of “true Jews”.**



**Key Understanding #1: Again, the main point is that when the term ‘Jews’ is used, it carries with it the double meaning of both *Jews* in the role of “Jews” and *Christians* in the role of “Jews”. A Christian can be a “Jew” because he that is a Jew is one *inwardly*, meaning a person with a genuine circumcision of the heart by the Holy Spirit.**

**Romans 2:28-29 (KJV) For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:**

**29 BUT HE IS A JEW, WHICH IS ONE INWARDLY; and CIRCUMCISION IS THAT OF THE HEART, IN THE SPIRIT, and not in the letter; whose praise is not of men, but of God.**

**Key Understanding #2: *Jews and Christians of the tribe of Dan.* Similar to the spiritual and prophetic situation surrounding the theme of (a) “Smyrna Jews”, with both *Jews* in the role of “Jews” and *Christians* in the role of “Jews”, the prophecy attached to (b) the “tribe of Dan” points to both *Jews* in the role of the Jewish “tribe of Dan” and *Christians* in the role of the Jewish “tribe of Dan”.**



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