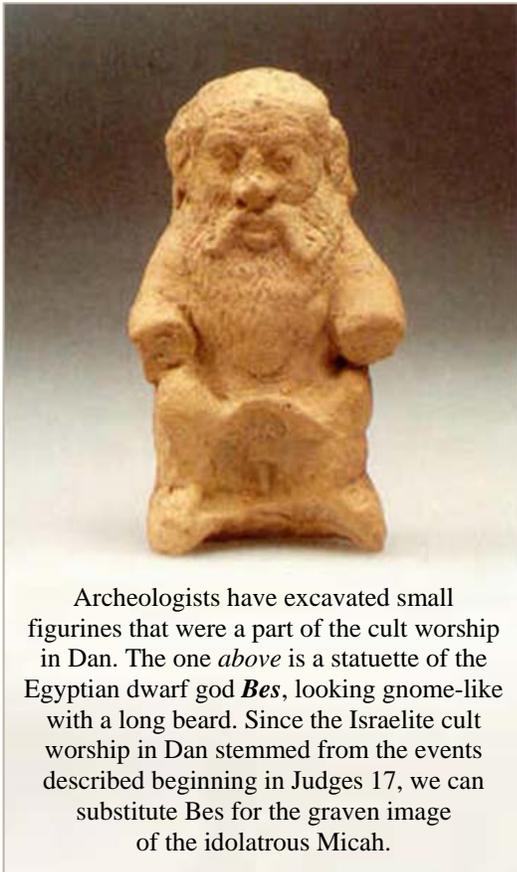


**#2590** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 849, **The 1947-1948 Tribe of Dan, (I), The idolatry of the Danites as they took Laish (Leshem)**



*Exodus 20:1-4 (KJV) And God spake all these words, saying,  
2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.  
3 **Thou shalt have no other gods before me.**  
4 **Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:***



Archeologists have excavated small figurines that were a part of the cult worship in Dan. The one *above* is a statuette of the Egyptian dwarf god **Bes**, looking gnome-like with a long beard. Since the Israelite cult worship in Dan stemmed from the events described beginning in Judges 17, we can substitute Bes for the graven image of the idolatrous Micah.

**Key Understanding:** *The idolatry of the Danites who migrated to the north. Chapters 17 and 18 of the Book of Judges clearly portray that the Danites who migrated north and smote Laish (Leshem) were in idolatry.*

**Judges chapter 17**

*Judges 17:1-13 (KJV) And there was a man of mount Ephraim, whose name was Micah.  
2 And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son.  
3 And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, **to make a graven image and a molten image:** now therefore I will restore it unto thee.  
4 Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, **who made thereof a graven***

**image and a molten image:** *and they were in the house of Micah.*

*5 And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.*

6 In those days there was no king in Israel, but every man did that which was right in his own eyes.

7 And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there.

8 And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place.

10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

12 And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest.



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