

#2593 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 852, **The 1947-1948 Tribe of Dan, (liii), The Egyptian god Bes at Dan**

Here is #2593–Doc 1, about the temple at Dan (Tel Dan), at which archeologists found the graven image of the Egyptian god Bes.

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Key Understanding: *The Egyptian god Bes at Dan. The Egyptian dwarf god Bes was found at the temple at Dan (Tel Dan). King Jeroboam I established the temple at Dan (after the time when the children of Dan took Leshem). Because of (a) the themes associated with the Egyptian god Bes, and because (b) the tribe of Dan that migrated to Leshem (Laish, or Dan) was involved in idolatry as they established themselves at Dan, we are using Bes to appropriately symbolize the idolatry of the tribe of Dan at Dan from that time forward.*

Joshua 19:47-48 (KJV) And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

48 THIS IS THE INHERITANCE OF THE TRIBE OF THE CHILDREN OF DAN according to their families, these cities with their villages.

Judges 18:27-31 (KJV) And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

*28 And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehab. **And they built a city, and dwelt therein.***

Bes at Dan.
The establishment of Dan in the north was entirely linked to idolatry. Bes was found at Dan.



29 *And they called the name of the city DAN, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first.*

30 *AND THE CHILDREN OF DAN SET UP THE GRAVEN IMAGE: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.*

31 *And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.*

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)