


#2601 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 860, **The 1947-1948 Tribe of Dan, (Ixi), Jacob’s prophecy concerning Dan: Dan judges his people as one of the tribes of Israel**

<p style="text-align: center;"><u>Abraham</u> Sarah’s Hagar gives birth to Ishmael</p>		<p style="text-align: center;"><u>Jacob</u> Rachel’s Bilhah gives birth to Dan</p>
<p><i>Genesis 16:1 (KJV) Now Sarai Abram’s wife <u>bare him no children:</u></i></p>	<p><i>Genesis 30:1 (KJV) And when Rachel saw that she <u>bare Jacob no children,</u></i></p>	

Jacob’s prophecy concerning Dan. In Genesis 49, it can be seen that Jacob called together his sons to tell them what would befall them in the last days. His prophecy concerning Dan is seen in Genesis 49:16-17. Again, Dan, which means *judge*, is connected with the theme of *judge*.

Key Understanding #1: In Jacob’s prophecy concerning Dan, the theme is that of Dan pleading his cause as one of the tribes of Israel.

King James Version – Genesis 49:16-17, Dan shall judge his people, as one of the tribes of Israel.

17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Amplified – Genesis 49:16, Dan shall judge his people as one of the tribes of Israel.

New American Standard – Genesis 49:16, Dan shall judge his people, As one of the tribes of Israel.

New International Version – Genesis 49:16, Dan will provide justice for his people as one of the tribes of Israel.*

* [Note: The Zondervan NIV Study Bible provides a note to let the reader know why they interpreted the verse as they did. It says, “Dan here means ‘he provides justice.’”]

Key Understanding #2: Dan judging his people as one of the tribes of Israel. Genesis 49:16 has stimulated numerous and varying explanations as to its meaning. However, all can see that in Revelation 7, Dan is *not* listed among the tribes of Israel. Therefore, the theme of Dan “believing”, or “judging”, or “pleading his cause” as one of the tribes of Israel is directly related to Revelation chapter 7, where it is seen that Dan is *not* listed as one of the tribes of Israel (reference Unsealing [#2551](#)).

In God’s eyes, however, the tribe of Dan represented Ishmael flesh, not Isaac and Jacob faith. The subsequent history of the tribe of Dan from the time of Jacob’s prophecy in Genesis 49:16 through Israel’s occupation of and dwelling in the Promised Land continued to show a general theme of Dan being at the “tail” of the tribes of Israel.

Revelation 7:3-8 (KJV) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand OF ALL THE TRIBES OF THE CHILDREN OF ISRAEL.

5 Of the tribe of JUDA [Judah] were sealed twelve thousand. Of the tribe of REUBEN [Reuben] were sealed twelve thousand. Of the tribe of GAD [Gad] were sealed twelve thousand.

6 Of the tribe of ASER [Asher] were sealed twelve thousand. Of the tribe of NEPHTHALIM [Naphtali] were sealed twelve thousand. Of the tribe of MANASSES [Manasseh] were sealed twelve thousand.

7 Of the tribe of SIMEON [Simeon] were sealed twelve thousand. Of the tribe of LEVI [Levi] were sealed twelve thousand. Of the tribe of ISSACHAR [Issachar] were sealed twelve thousand.

8 Of the tribe of ZABULON [Zebulun] were sealed twelve thousand. Of the tribe of JOSEPH [Joseph] were sealed twelve thousand. Of the tribe of BENJAMIN [Benjamin] were sealed twelve thousand.

**Twelve tribes, not thirteen tribes, are listed in Revelation chapter 7.
The tribe of Dan is omitted.**

1.	REUBEN	(Leah)	<i>Genesis 29:32</i>
2.	SIMEON	(Leah)	<i>Genesis 29:33</i>
3.	LEVI	(Leah)	<i>Genesis 29:34</i>
4.	JUDAH	(Leah)	<i>Genesis 29:35</i>
	DAN	(Bilhah, Rachel’s maid)	<i>Genesis 30:06</i>
5.	NAPHTALI	(Bilhah, Rachel’s maid)	<i>Genesis 30:08</i>
6.	GAD	(Zilpah, Leah’s maid)	<i>Genesis 30:10 & 11</i>
7.	ASHER	(Zilpah, Leah’s maid)	<i>Genesis 30:13</i>
8.	ISSACHAR	(Leah)	<i>Genesis 30:18</i>
9.	ZEBULUN	(Leah)	<i>Genesis 30:20</i>
10.	JOSEPH	(Rachel’s womb opened)	<i>Genesis 30:24</i>
		[then 11. MANASSEH	<i>Genesis 46:20</i>
		and EPHRAIM through Joseph]	
12.	BENJAMIN	(Rachel)	<i>Genesis 35:18</i>

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