

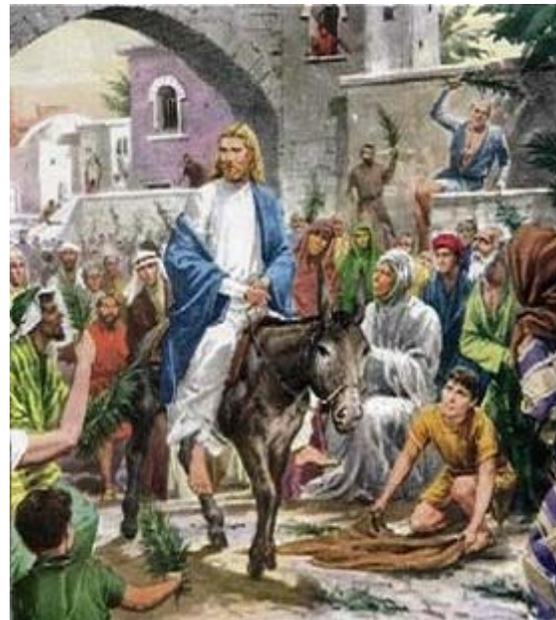
**#2613** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 872, **The Palm Christians, (iii), Repeat of Unsealing #1085 to introduce the meaning behind the theme of ‘Palm Christians’**

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**#1085 The Door of Heaven and the Gate of God – The Two Eliakims: The ‘Palm Sunday’ Christians vs. the ‘Cross of the believer’ Christians**

**Key Understanding** (of Unsealing #1085): *‘Palm branches in their hands’ Christians*. Now is a good time to introduce the fact that the Lord describes Christians who dwell in the Laodicean spirit and doctrine of “we shall reign as kings” as ‘Palm Sunday’ Christians, or ‘palm branches in their hands’ Christians, referring to John 12:12-15.

*John 12:12-15 (KJV) On the next day **much people** that were come to the feast, when they heard that Jesus was coming to Jerusalem, **13 TOOK BRANCHES OF PALM TREES, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.** 14 And Jesus, when he had found a young ass, sat thereon; as it is written, 15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass’s colt.*



The ‘palm branches in their hands’ people are great in number, and are acknowledging the kingship and reign of Jesus Christ, with hearts joined with him in that reign. On Palm Sunday, the cross of Jesus Christ that was a few days ahead was not understood. Likewise, the cross of the follower of Jesus Christ was not yet understood, which is why Peter denied Jesus Christ as he was going to the cross. In those hours, Peter was making it clear that he was only a ‘palm branches in their hands’ follower of Jesus Christ.

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