

#2635 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 894, **The Palm Christians, (xxv), V. I. (Red) Lenin is part of the White Robes theme**

Review (from the Key Understanding of Unsealing #2630): *The nature of the tribulation for the ‘great multitude’ church-ill ‘tribe of Dan’.* The *nature* of the tribulation for the ‘great multitude’ Church-ill ‘tribe of Dan’ was represented through the ‘times that try men’s souls’ choice between two offerings from the *earth*, (a) Capitalism and Democracy (the Church-ill’s choice), or (b) the Marxism/Communism of *Ten Days that Shook the World* and *Reds*. The great multitude are (counterfeit) “tribulation saints,” having tribulation over *Ten Days that Shook the World*.

Revelation 7:9-14 (KJV) *After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, CLOTHED WITH WHITE ROBES, AND PALMS IN THEIR HANDS;*

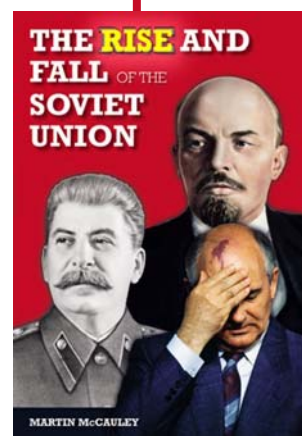
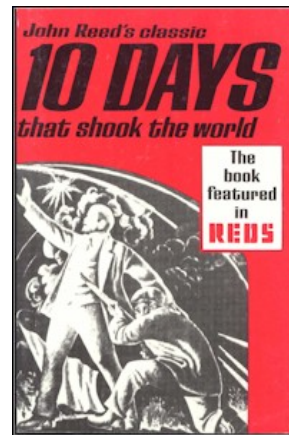
10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, THESE ARE THEY WHICH CAME OUT OF GREAT TRIBULATION, and have washed their ROBES, and made them WHITE in the blood of the Lamb.



Key Understanding: V. I. (red) Lenin vs. those in white robes. The ‘great multitude’ Church-ill clothed in white robes have warred as (counterfeit) tribulation saints against those clothed in the red linen of V. I. Lenin. Therefore, it is again seen that the ‘great multitude’ tribulation saints are attached to events surrounding World War I.

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