

#2636 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 895, **The Palm Christians, (xxvi), ‘Palm’ deliverance from Egypt, ‘palm’ deliverance from Rome, and ‘palm’ deliverance from the Soviet Union**

Key Understanding: *The relationship between the palm branches of the feast of booths, the palm branches of Palm Sunday, and the palms in their hands of the great multitude. The reason why the Lord ordained palm branches (and Palm Sunday) to be associated with the deliverance of the Jews from the Romans through the kingship of Jesus Christ was because palm branches were associated with the Feast of Booths and the deliverance of the Jews from Egyptian slavery by Moses. Similarly, the great multitude with palms in their hands are associated with the ‘Christian’ deliverance of the world from Soviet Communism.*

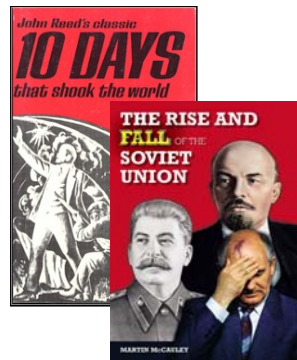
Palm branches and the Feast of Booths and the deliverance of the Jews from the bondage of the Egyptians by Moses



Palm branches and Palm Sunday and the deliverance of the Jews from the bondage of the Romans by Jesus Christ



Palms in their hands and the deliverance of the world from the bondage of Soviet Communism by George H. W. Bush



***Leviticus 23:40 (KJV)** And ye shall take you on the first day the boughs of goodly trees, BRANCHES OF PALM TREES, and the boughs of thick trees, and willows of the brook; AND YE SHALL REJOICE BEFORE THE LORD YOUR GOD SEVEN DAYS.*

***John 12:12-13 (KJV)** On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, 13 TOOK BRANCHES OF PALM TREES, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.*

***Revelation 7:9 (KJV)** After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, CLOTHED WITH WHITE ROBES, AND PALMS IN THEIR HANDS;*

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