

#2734 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 993, **Palm Beach to Judging Pretender Babylon, (xxxv), The Voice of the Bridegroom and Bride shall be heard no more at all in thee**

Key Understanding #1: *The voice of the bridegroom and bride shall be heard no more at all in thee.* The Lord chose to place the words “*the voice of the bridegroom and of the bride shall be heard no more at all in thee*” in Revelation 18 because of the chapter’s thematic correlation with the judgment of Babylon the Great and the marriage of the Lamb in Revelation 19.



Revelation 18 – The judgment upon Babylon and the voice of the bridegroom and of the bride

Revelation 18:20-24 *Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.*

21 *And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.*

22 *And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;*

23 *And the light of a candle shall shine no more at all in thee; **and THE VOICE OF THE BRIDEGROOM AND OF THE BRIDE SHALL BE HEARD NO MORE AT ALL IN THEE:** for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.*

24 *And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.*



Revelation 19 – The judgment upon Babylon and the marriage of the Lamb

Revelation 19:1-10 (KJV) *And after these things I heard **A GREAT VOICE OF MUCH PEOPLE IN HEAVEN,** saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:*

2 For true and righteous are his judgments:
FOR HE HATH JUDGED THE GREAT WHORE [Babylon the Great] which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And her smoke rose up for ever and ever.

4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were **THE VOICE OF A GREAT MULTITUDE**, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him:
FOR THE MARRIAGE OF THE LAMB IS COME, AND HIS WIFE HATH MADE HERSELF READY.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto **THE MARRIAGE SUPPER OF THE LAMB**. And he saith unto me, These are the true sayings of God.

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.



Key Understanding #2: Two themes made into one. In Revelation chapter 19, the themes of (i) the judgment of Babylon and (ii) the marriage of the Lamb are in separate parts of the passage, but in Revelation chapter 18, the words “*the voice of the bridegroom and of the bride shall be heard no more at all in thee*” reflect simultaneously the same two themes of (i) the judgment of Babylon and (ii) the marriage of the bridegroom and bride. In other words, “*the voice of the bridegroom and of the bride shall be heard no more at all in thee*” are words that not only describe the theme of marriage but also reflect a judgment upon Babylon.

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