

**#2763** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 1022, **Palm Beach to Judging Pretender Babylon, (lxiv), Repeat of the content of Unsealing #2696 about the ‘Great Multitude’ tribe of Dan equating to the ‘Great Multitude’ seed of Ishmael to set up the understanding of why the number 86 – representing the seed of Ishmael – is specifically connected to the Great Multitude and the judgment upon pretender Babylon the Great**

**Revelation 7:4 (KJV) And I heard the number of them which were sealed: and there were sealed AN HUNDRED AND FORTY AND FOUR THOUSAND OF ALL THE TRIBES OF THE CHILDREN OF ISRAEL [which do *not* include the tribe of Dan].**



**The ‘in the Lord’s palm’  
144,000**

**The 144,000, a symbolic number, are the *true* servants of God who abide in the *true* cross-carrying heavenly kingdom gospel**

**Characterized by the tribe of Levi**

**Revelation 7:9 (KJV) After this I beheld, and, lo, A GREAT MULTITUDE, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, AND PALMS IN THEIR HANDS;**




**The ‘palms in their hands’  
Great Multitude**

**The Great Multitude are those who think they are the servants of God but actually are servants of Satan because they abide in a *counterfeit*, sword-carrying gospel**

**Characterized by the tribe of Dan  
Characterized as the seed of Ishmael**

**Key Understanding:** *The ‘great multitude’ seed of Ishmael.* Since the Lord designed and ordained the birth of Dan to be a *double* of the birth of Ishmael, it could be said that if the Great Multitude can be characterized by the tribe of Dan, then it can also be characterized as the seed of Ishmael. [Reference Unsealing [#2545](#).]

<p><b><u>Abraham</u></b>  <b>Sarah’s Hagar gives birth to Ishmael</b></p>		<p><b><u>Jacob</u></b>  <b>Rachel’s Bilhah gives birth to Dan</b></p>
<p><i>Genesis 16:1 (KJV) Now Sarai Abram’s wife <b><u>bare him no children</u></b>:</i></p>	<p><i>Genesis 30:1 (KJV) And when Rachel saw that she <b><u>bare Jacob no children</u></b>,</i></p>	
<p><i>Genesis 16:2 (KJV) And Sarai said unto Abram, Behold now, the Lord hath restrained me from bearing:</i></p>	<p><i>Genesis 30:2 (KJV) and he [Jacob] said, Am I in God’s stead, who hath withheld from thee the fruit of the womb?</i></p>	
<p><i>Genesis 16:1, 2 (KJV) . . . and she had an handmaid, an Egyptian, whose name was <b><u>Hagar</u></b>. . . . [Sarah said] I pray thee, go in unto my maid; it may be that I may obtain children by her.</i></p>	<p><i>Genesis 30:3 (KJV) And she [Rachel] said, Behold my maid <b><u>Bilhah</u></b>, go in unto her; and she shall bear upon my knees, that I may also have children by her.</i></p>	
<p><i>Genesis 16:2, 4 (KJV) . . . And Abram hearkened to the voice of Sarai. . . . And <b><u>he went in unto Hagar</u></b>,</i></p>	<p><i>Genesis 30:4 (KJV) and <b><u>Jacob went in unto her</u></b>.</i></p>	
<p><i>Genesis 16:4, 15 (KJV) . . . <b><u>and she conceived</u></b>: . . . <b><u>And Hagar bare Abram a son</u></b>:</i></p>	<p><i>Genesis 30:5 (KJV) <b><u>And Bilhah conceived, and bare Jacob a son</u></b>.</i></p>	
<p><i>Genesis 16:15 (KJV) . . . and Abram called his son’s name, which Hagar bare, <b><u>ISHMAEL</u></b>.</i></p>	<p><i>Genesis 30:6 (KJV) And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name <b><u>DAN</u></b>.</i></p>	

**Galatians 4:23 (KJV) But HE WHO WAS OF THE BONDWOMAN WAS BORN AFTER THE FLESH;** but he of the freewoman was by promise. [NIV . . . His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.]

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